## Qidassie Presentation

- \*This Qidassie (Chant) presentation includes the most frequently used chants (the Sirate Qidassie and Qidassie Hawariat) in three languages £ Geez, Tigrigna and English.
- \*Its main objective is to train the public Geez chants and to assist the public participate during Qidassie.

## System Requirements

- GeezWord software
- Windows XP, Vista
- \* MS PowerPoint

## Sponsor Foundation

\* The Qidassie PowerPoint presentation was sponsored by Abbysinian Liturgical Chant Preservation Foundation which is dedicated to the preservation of Geœez chants.

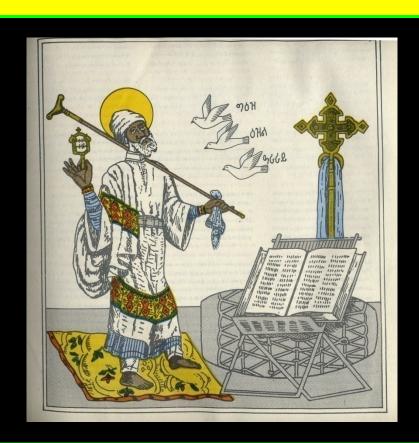
- Objectives of Foundation
- The main objectives of the Found ion are:
  - To preserve the Geez chants using modern digital technology.
  - To research and develop chant tutorials and training tools.

## **CONTACT**

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# ሥርዓተ ቅዳሴ







ዕለት፣ ጥሪ ፲፪፣ ፲፱፻፺፱

- Priest: How awful is this day and how marvelous this hour wherein the Holy Spirit will descend from heaven and overshadow and hallow this sacrifice. In quietness and in fear we stand up and pray that the peace of God be with me and with all of you.
- People: Amen

#### (ስኩይ ሥሉስ ኃሙስ)

- \* ሕዝብ። አምነ በሃ ቅድስት ቤተ ክርስቲያን ሥርጉት አረፋቲሃ ወስአልት በዕንቀን ጳዝዮን አምነ በሃ :ቅድስት ቤተክርስቲያን። (፪-፸፫)
- Hizb: emne beha qdst biete krstiyan srgut arefatiha weselt be-enqwpazyon emne beha :qdst bietekrstiyan
- \* People: Peace be unto you, our mother, O honorable church. Thy walls are embroidered with Topaz. Peace be unto, our mother, O honorable church. (2-73)

### (दिनि १८०१ मेर्स्यूने)

- ❖ መስቀል አብርሃ በከዋክብት አሥርገወ ሰማየ፡ አምኵሉስ ፀሐየ አርአየ። መስቀል አብርሃ በከዋክብት አሥርገወ ሰማየ።(፪-፭፬)
- \* mesqel abrha bekewakbt asergewe semaye: emkwluse tsehaye araye. mesqel abrha bekewakbt asergewe semaye
- The cross shined and had the heavens embroidered with stars. Of all the sun is seen. The cross shined and had the heavens embroidered with stars. (2-74)

(13117)

- \* ተሉ ዘገብራ ለጽድቅ ጻድቅ ውእቱ ወዘያከብር ሰንበተ። ኢይበል ፌሳሲ ዘገብአ ጎበ እግዚአብሔር ይፌልጣኒት አምሕዝቡ። ተሉ ዘገብራ ለጽድቅ፣ ጻድቅ ውእቱ ወዘያከብር ሰንበተ።(፪-፸፰)
- \* kwlu zegebra letsdq tsadq wetu wezeyakebr senbete. iybel felasi zegeba hebe egziabhier yfelteninu emhzbu. kwlu zegebra letsdq tsadq wetu wezeyakebr senbete
- ♣ Blessed is he who does blessed deeds and honors the Sabbath. Let him not question whether he will be outcast from the multitudes if he was to enter into the worship of God. Blessed is he who does blessed deeds and honors the Sabbath(2-75)

- \* ሕዝብ: ሃሌ ሉ. የ! አመቦ ብእሲ አምአመናን ዘቦአ ቤተ ክርስቲያን፣ በጊዜ ቅዳሴ ወኢ ሰምዐ መጻሕፍተ ቅዱሳተ ወኢ ተዐገሥ እስከ ይፌጽሙ ጸሎተ ቅዳሴ (፫-፫)
- \* Hizb: halie luya! emebo besi ememenan zeboa biete krstiyan begizie qdasie weesema mexahfte qdusate weeteagese eske yfiexmu xelote qdasie
- \* People: Hallieluia! If there be any one of the faithful that hath entered the church at the time of Mass and hath not heard the holy scriptures and has not waited until they finish the prayer of 11 the Mass (3-3)

- ❖ ወኢተመጠወ አምቍርባን ይሰደድ አምቤተ ክርስቲያን አስመ አማሰነ ሕገ-አግዚአብሔር ወአሰተሐቀረ ቁመተ ቅድመ ንጉሥ ሰማያዊ፣ (፫-፫)
- we-etemetewe emqwrban yseded embiete krstiyan esme amasene hgeegziabhier weasetehaqere qumete qdme ngus semayaw
- And hath not received the holy communion, let him be driven out of the church, for he hath violated the law of God, and disdained to stand before the heavenly King, (3-3)

- \* ንጉሥ ሥጋ ወመንፈስ፣ ከመዝ መሐሩን ሐዋርያት በአብጥሊሶሙ። (፫-፫)
- nguse sga wemenfes kemez meharune hawaryat beabtlisomu
- the King of Body and Spirit. This the Apostles have taught us in their cannons. (3-3)

- \* በሕብረት ሃሌ ሉያ ዮሴፍ ወኒቆዲሞስ ጉዝዎ ለኢየሱስ በሰንዱናት ለዘተንሥአ አሙታን በመንክር ኪን#(፫-፬)
- behibret halie luya yosief
  weniqodimos genezwo leeyesus
  besendunat lezetensa emutan
  bemenkr kin
- \* (together) Halleluia, Joseph and Nicodemus wrapped with linen cloths Jesus who rose from the dead in wondrous fashion. (3-4)

- ◆ በሕብረት: አንቲ ውእቱ መሶበ ወርቅ ንጹህ
  እንተ ውስቴታ መና ኅቡዕ ኅብስት ዘወረደ
  አምሰማያት ወሀቤ ሕይወት ለኵሉ ዓለም (፫-፰)
- behibret anti wetu mesobe werq ntsuh ente wstieta mena hbue hbst zewerede emsemayat wehabie hywet lekwlu alem
- \* Together: Thou art the pot of pure gold wherein is hidden the manna, the bread which came down from heaven giving life unto all the world. (3-8)

- ❖ ካህን። ቡሩክ አግዚአብሔር አብ አኃዜ ኵሉ ዓለም አምሳክነ። (፫-፳)
- Kahn: buruk egziabhier ab ahazie kwlu alem amlakne
- \* Priest: Blessed be the Lord,
  Almighty Father, our God. (3-20)
- ❖ ሕዝብ: አሜን
- \* People: Amen.

- \* ካሆን፡ ወቡሩክ ወልድ ዋሕድ እግዚእን ኢየሱስ ክርስቶስ መድኃኒን፡፡(፫-፳)
- \* Kahn: weburuk weld wahd egziene eyesus krstos medhanine
- Priest: And blessed be the only Son, our Lord and our Savior Jesus Christ. (3-20)
- ❖ ሕዝብ: አሜን
- \* People: Amen.

- \* ካህን፡ ወቡሩክ መንፈስ ቅዱስ ጳራቅሊጦስ መጽንዒ ወመንጽሔ ኵልን። (፫-፳)
- \* Kahn: weburuk menfes qdus Peraqlitos metsni wementshie kwlne
- Priest: And blessed be the Holy Spirit, the Paraclete, the comforter and cleanser of us all. (3-20)
- \* ሕዝብ: <mark>አሜን</mark>
- \* People: Amen.

- Kahn: buruk egziabhier ab ahazie kwlu alem amlakne
- \* Priest: Blessed be the Lord,
  Almighty Father, our God. (3-20)
- ❖ ሕዝብ: አሜን
- \* People: Amen.

- \* ካህን፡ ወቡሩክ ወልድ ዋሕድ አግዚአን ኢየሱስ ክርስቶስ መድኃኒን። (፫-፳)
- \* Kahn: weburuk weld wahd egziene eyesus krstos medhanine
- Priest: And blessed be the only Son, our Lord and our Savior Jesus Christ. (3-20)
- **\*** ሕዝብ፡ <mark>አሜን</mark>
- \* People: Amen.

- \* ካህን፡ ወቡሩክ መንፈስ ቅዱስ ጳራቅሊጦስ መጽንዒ ወመንጽሔ ኵልን። (፫-፳)
- \* Kahn: weburuk menfes qdus Peraqlitos metsni wementshie kwlne
- ❖ Priest: And blessed be the Holy Spirit, the Paraclete, the comforter and cleanser of us all. (3-20)
- \* ሕዝብ: <mark>አሜን</mark>
- \* People: Amen.

- ♦ ካህን፡ ስብሐት ወክብር ሥሉስ ቅዱስ ይደሉ
- kahn: sbhat wekbr slus qdus ydelu
- ❖ ዲያቆን፡ ይደሉዎሙ ለአብ ወወልድ መንፈስ ቅዱስ።
- Diyaqon: ydelwomu leab weweld menfes qdus
- **❖ካህን፡ ይ**እዘኤኒ ወዘልፌኒ ወለዓለም ዓለም#
- \*kahn: yezeieni wezelfeni welealem alem
- \* People: Glory and honor are meet to he Holy Trinity, the Father and the Son and the Holy Spirit at all times. Both now and ever and world without end. Amen
- **❖ ሕዝብ፡ አሜን**
- Hizb: amen

\* ካህን፡ ጸልዩ አበውየ ወአጎውየ ሳዕሌየ ወሳዕለ ዝንቱ መሥዋዕት። (፫-፳፪)

\* <u>Kahn:</u> tselyu abewye weahewye laelieye welaele zntu meswaet

Priest: My fathers an my brothers, pray for me and for this sacrifice.
(3-22)

\* <u>ንፍቅ ካህን:</u> አግዚአብሔር ይስማሪከ ተለግ ዘሰአልከ ወይትመከፍ መስዋሪተከ ወቁርባንከ (፫-፳፫)

Nifke kahn: egziabhier ysmaeke kwlo zesealke weytwekef meswaeteke wequrbaneke

\* Asst. Priest: May God hear thee in all that thou has asked and accept thy sacrifice and offering like the sacrifice of (3-23)

- ❖ ከመ መሥዋዕተ መልከ ጼዴቅ ወአሮን ወዘካርያስ ካህናተ ቤተ ክርስቲያኑ ለበተር። (፫-፳፫)
- \* keme meswaete melke tsiedieq wearon wezekaryas kahnate biete krstiyanu lebekwr
- Melchisedec and Aaron and Zacharias, the priests of the church of the First-born.(3-23)

\* ካህን፡ ወደበሉ ከሌው ፣ አቡን ዘበሰማያት‰ (፫-፳፫)

Kahn: weybelu kwlomu abune zebesemayat 3-23)

Priest: The Lord's Prayer.
Our Father %

- \* ካህን፡ አሐዱ አብ ቅዱስ ፡ አሐዱ ወልድ ቅዱስ፡ አሐዱ ውእቱ መንፈስ ቅዱስ። (፫-፳፯)
- \* Kahn: ahadu ab qdus: ahadu weld qdus: ahadu wetu menfes qdus
- ❖ Priest: One is the Holy Father, one is the Holy Son, one is the Holy Spirit. (3-26)

- \* ህዝብ፡ በአማን አብ ቅዱስ፡ በአማን ወልድ ቅዱስ፡ በአማን ውእቱ መንፈስ ቅዱስ። (፫-፳፯)
- \* Hizb: beaman ab qdus: beaman weld qdus: beaman wetu menfes qdus
- \* People: Truly the Father is holy, truly the Son is holy, truly the Holy Spirit is holy. (3-27)

\* <u>ካሆን፡</u> ሰብሕዎ ለእግዚአብሔር ኵልክሙ አሕዛብ።(፫-፳፰)

Kahn: sebhwo leegziabhier kwlkmu ahzab

\* People: Praise the Lord, all ye nations. (3-28)

- \* ሕዝብ፡ ወይሴብሕዎ ተለውሙ ሕዝብ።(፫-፳፰)
- \* Hizb: weysiebhwo kwlomu hzb
- \* People: And praise, all ye people.
- ❖ ካህን፡ አስመ ጸንዐት ምሕረቱ ሳዕሌነ
- \* Kahn: esme tsenat mhretu laeliene
- ❖ People: For his merciful kindness is great toward us. (3-28)

❖ ሕዝብ። ጽድቁስ ለአግዚአብሔር ይሄሎ ለዓለም # (፫-፳፰)

\* Hizb: tsdquse leegziabhier yhielu lealem

\* People: And the Truth of the Lord endureth forever. (3-28)

- \* ካህን፡ ስብሐት ለአብ ወወልድ ወመንፈስ ቅዱስ። (፫-፳፱)
- \* kahn: sbhat leab weweld wemenfes qdus
- Priest: Glory be to the Father and to the Son and to the Holy Spirit.
  (3-29)

(Shall repeat his words)

- \* <u>ካህን:</u> ይእዜኒ ወዘልፈኒ ወለዓለሙ ዓለም አሜን ሃሌ ሌያ። (፫-፳፱-፪)
- \* Kahn: yezieni wezelfeni welealeme alem amien halie luya
- \* Priest: Both now and ever and world without end. Amen. (3-29-2)

People:- (Shall repeat his words)

- ❖ ዲያቆን: ተንሥሉ ለጸሎት(፫-፴)
- Diyaqon: tensu letselot
- \* Deacon: Stand up for prayer.
- \* ሕዝብ፡ <u>አግዚአ</u> ተሣሃለን።
- \* Hizb: egzio tesahalene
- \* People: Lord have mercy upon us. (3-30)

- \* ካህን: ሰላም ለተልከሙ። (፫-፴)
- \* kahn: selam lekwlkmu
- \* Priest: Peace be unto you all.

- **\*** ሕዝብ: ምስለ መንፈስከ
- \* Hizb: msle menfeske
- \* People: And with Thy spirit. (3-30)

## <u>ነለተቶ</u> ለገባሬ ሥናያት ሳዕሌን እግዚአብሔር መሐሪ ‰(፫-፴፩)

- **Kahn:** neakwto legebarie senayat laeliene egziabhier mehari ‰ The Prayer of Thanksgiving" of St. Basil.
- \* Priest: We give thanks unto the doer of good things unto us, the Merciful God, the Father of our Lord and our God and our Savoir Jesus Christ: for He hath covered us and succored us, (3-31)

\* He hath kept us and brought us nigh and received us unto Himself, and undertaken our defense, and strengthened us, and brought us unto this hour.

Let us therefore pray unto Him that the Almighty Lord our God keep us in this holy day and all the days of our life in all peace.

- \* 2.547: RAF# (Î-QÎ)
- Diyaqon: tselyu
- **Deacon:** Pray (3-33)

\* for Thou hast covered us and succored us, hast kept us and brought us nigh, and received us unto Thyself, and undertaken our defense, and strengthened us and brought us unto this hour.

- \* ዲያቆን። ጎሥ ወአስተብቀን ስመ ይምሐረነ አግዚአብሔር ወይሣህል ሳዕሌን። ወይትወከፍ ጸሎተ ወስአለተ እምን ቅዱሳኒሁ በእንቲአን (፫-፴፫)
- Diyaqon: hsu weastebqwu keme ymharene egziabhier weysahal laeliene: weytwekef tselote weselete emne qdusanihu beentiane
- **♦ Deacon:** Entreat ye and beseech that the Lord have pity upon us and be merciful to us and receive prayer supplication from his saint on our behalf (3-35)

- ❖ በዘይሤኒ ኵሎ ጊዜ ይረስየን ድልዋን ከመ ንንሣእ አምሱታፌ ምሥጢር ቡሩክ ወይሥረይ ለነ ኃጣውኢነ። (፫₋፴፭)
- \* bezeysieni kwlo gizie yresyene dlwane keme nnsae emsutafie mstir buruk weysrey lene hatawine
- \* according to what is expedient at all times, so that he may makes us met to partake of the communion of the blessed sacrament and forgive us our sins. (3-35)

- \* Hizb: kiryalayson. (3-36)
- \* ካህን። በአንተ ዘንቱ ንስአለከ ወነጎሥሥ አምነ ኂሩትከ አ መፍቅሬ ሰብእ ሃበነ ከም ንፈጽም ዛተ ዕለተ ቅድስተ ኵሎ መዋዕለ ሕይወትነ‰ (፫-፴፯)
- \* kahn\* beente zentu nseleke wenehess emne hirutke o mefqrie sebe habene kem nfetsm zate elet qdste kwlo mewaele hywet ‰ (3-37)

- ❖ ንፍቅ ዲያቆን፣ ተንሥሉ ለጸሎት። (፫-፵)
- Nifke Diyaqon: tensu letselot
- \* Ass Deacon: Stand up for prayer.
- **❖ ሕዝብ፥ አግዚአ ተሣሀለን**#
- \* Hizb: egzio tesehalene
- \* People: Lord have mercy upon us. (3-40)

- \* ንፍቅ ካህን: ሰሳም ለኵልሙ።(፫-፵)
- Nifke Kahin: selam lekwlmu
- \* Asst. Priest: Peace be unto you all.

- **\*** ሕዝብ፡ ምስለ መንፈስከ።
- \* Hizb: msle menfeske
- \* People: And with Thy spirit. (3-40)

## And on A HAPCST:

- ንፍቅ ካህን: ወካሪበ ናስተበቀጐሪ ይበል
- ❖ ከም ብሓድሽ ኵሉ ንዝኃዘ እግዚኣብሔር ኣቦኡ ንጕይታናን ‰. (፫-፵፩)
- \* Asst. Priest: The prayer of Oblation of the Apostlesi
  - And again let us beseech the Almighty Lord, the Father of the Lord our Savior Jesus Christ, on behalf of those who bring an oblation within the one holy universal church, (3-41).

\* a sacrifice, first-fruits, tithes, a thank offering, a memorial, whether much or little, in secret or openly, and of those who wish to give and have not wherewith to give, that He accept their ready mind, that He vouchsafe to them the heavenly kingdom; power over all works of blessing belongs to the Lord our God.

❖ ንፍቅ ዲያቆን። ጸልዩ በአንተ አለ ያበውሎ መባአ። (፫-፵፫)

\* Nifke Diyaqon: tselyu beente ele yabewu mebae

\* Asst. Deacon: Pray for them who bring an oblation. (3-42)

- \* ሕዝብ፤ ተወከፍ መባአሙ ለአጎው ወተወከፍ መባአን ለአጎት ለንኒ ተወከፍ መባአን ለአጎት ለንኒ ተወከፍ መባአን ወቀንርባንን። (፫-፵፫)
- \* Hizb: tewekef mebaomu leahaw wetewekef mebaon leahet leneni tewekef mebaane weqwrbanene
- **❖** People: Accept the oblation of our brethren, accept the oblation of our sisters, and ours also accept, our oblation and our offering. (3-43)

- ❖ ንፍቅ ካህን: አግዚኣብሔር ኣምሳክን ‰
- \* Nifke kahn: egziabhier amlakne % (Γ-Ψ̄)
- \* Asst. Priest: Lord our God who art Almighty, we pray Thee and beseech Thee for them that bring an oblation within the one holy universal church, a sacrifice, first-fruits, tithes, a thank offering, a memorial, whether much or little, in secret or openly, and for those who wish to (3-44)

sive and have not wherewith to give. Thy acceptance of their ready mind grant Thou unto every one; let the recompense of blessing be a portion to all of them: through Thy only begotten Son, through whom to Thee with Him and with the Holy Spirit be glory and dominion, both now and ever and world without end. Amen.

- \* Deacon: ንጸሎት ተንሥሎ። ፫-፵፭)
- \* Diyaqon: tensu letselot
- \* Deacon: Stand up for prayer.
- **\*** ሕዝብ፡ እግዚአ ተሣሃለን።
- \* Hizb: egzio tesalene
- \* People: Lord have mercy upon us. (3-45)

- ♦ ካህን: ሰላም ለኵልሙ። (፫-፵፫)
- \* kahn: selam lekwlkmu
- \* Priest: Peace be unto you all.

- **\*** ሕዝብ: ምስለ መንፈስከ።
- \* Hizb: msle menfeske
- \* People: And with Thy spirit. (3-45)

- \* Kahn: memhrie eyesus krstos hoy keqedamawi ab gar ‰(\(\hat{\Gamma}\dag{-\varphi\varphi}\)
  - ( The prayer of Oblation,
- ❖ Priest O my Master Jesus Christ, co-eternal pure Word of the Father, and Word of the Holy Spirit, the life giver, Thou art the bread of life which didst come down from heaven, and didst foretell that (3-46)

\* Thou wouldest be the Lamb without Spot for the life of the world. We now pray and beseech of Thine excellent goodness, O lover of man, make Thy face to shine upon this bread, and upon this cup, which we have set upon this spiritual ark of Thine:

\*Bless this bread, and hallow this cup, and cleanse them both.

And change this bread to become Thy pure body, and what is mingled in this cup to become Thy precious blood, let them be offered for us all for healing and for the salvation of our soul and our body and our spirit.

Thou art the King of usual, Christ our God, and to Thee we send up high praise and glory and worship, with Thy good heavenly Father and the Holy Spirit, the life giver, who is co-equal with Thee, both now and ever and world without end. Amen.

- \* ዲያቆን፡ ትእዛዘ አበዊን ሐዋርያት ኢያንብር ብእሲ ውስተ ልቡ ቂመ ወበቀለ ወቅንዓተ ወጽልአ ሳዕለ ቢጽ ወኢሳዕለ መኒሂ።
- Diyaqon: tezaze abewine hawaryat iyanbr besi wste lbu qime webeqele weqnate wetsla laele bitsu weilaele menihi(Γ-ΥΓ)
- **Deacon**: This is the order of our fathers the Apostles: Let none Keep in his heart malice or revenge or envy or hatred towards his neighbor, or towards any other body. (3-53)

- **❖ ዲያቆን**፡ ስግዱ ለእግዚአብሔር በፍርሃት። (፫-፵፬)
- Diyaqon: sgdu leegziabhier befrhat
- Deacon: Worship the Lord with fear.(3-54)
- ❖ ሕዝብ: ቅድሜስ አግዚአ ንሰግድ ወንሴብሐክ። (-፲፫)
- \* Hizb: qdmieke egzio nsegd wensiebhake
- \* People: Before thee, Lord we worship, and Thee do we glorify. (3-55)

## ጸሎት (ናይ ትዛዜ ጸሎት) (፫-፵፯)

Prayer of (The Absolution of the son)

\* Master r, Lord Jesus Christ, the Only-begotten Son, the Word of God the Father, who hast broken off from us all the bonds of our sins through Thy life-giving and saving sufferings, who didst breathe upon the face of Thy holy disciples and (3-56)

\*pure ministers saying to them: Receive the Holy Spirit: what so ever man's sins ye remit they are remitted unto them, and what so ever sins ye retain they are retained: Thou therefore, O Lord, hast now granted the priesthood to Thy pure ministers that do the priests;

• office at all times in Thy holy church that they may remit sin on earth, may bind and loosen all the bonds of iniquity. Now again we pray and entreat of Thy goodness lover of man, on behalf of these Thy servants and handmaids, my fathers and my brothers and my sisters,

\* and also on my own behalf, on me Thy feeble servant, and on behalf of them that bow their heads before Thy holy altar: prepare for us the way of Thy mercy, break and sever all the bonds of our sins, whether we have trespassed against Thee, O Lord, wittingly or unwittingly or in deceit or in evilness of heart,

\* whether in deed or in work or through smallness of understanding, for Thou knowest the feebleness of man. O good lover of man and Lord of all creation, grant us, O Lord, forgiveness of our sins, bless us and purify us and set us free and absolve all Thy people and fill us with the fear of Thy name, and establish us in the doing of Thy holy will.

Now again we pray and entreat of Thy goodness, O lover of man, on behalf of these Thy servants and handmaids, my fathers and my brothers and my sisters, and also on my own behalf, on me Thy feeble servant, and on behalf of them that bow their heads before Thy holy altar: prepare for us the way of Thy mercy, break and sever all the bonds of our sins, 64

\* whether we have trespassed against Thee, O Lord, wittingly or unwittingly or in deceit or in evilness of heart, whether in deed or in work or through smallness of understanding, for Thou knows the feebleness of man.

O good lover of man and Lord of all creation, grant us, O Lord, forgiveness of our sins, bless us and purify us and set us free and absolve all Thy people and fill us with the fear of Thy name, and establish us in the doing of Thy holy will.

❖ O Good, for Thou art our Lord and our God and our Savior Jesus Christ, to Thee we send glory and honor with Thy good. heavenly Father, and Holy Spirit, the life giver, who is coequal with Thee, both now and ever and world without end. Amen.

\* May Thy servants who serve on this day, the priest and the deacon and the clergy and all the people, and I myself Thy poor servant, be absolved and set free and cleansed out of the mouth of the Holy Trinity, the Father and the Son and the Holy Spirit, and out of the mouth of the one holy apostolic church, and out of the mouths of the fifteen prophets, and out of the 68

- \* mouths of the twelve apostles, and out of the mouths of the seventy-two disciples the ministers, and out of the mouth of the speaker of divinity, the evangelist Mark the apostle and martyr:
- ❖ O Good, for Thou art our Lord and our God and our Savior Jesus Christ, to Thee we send glory and honor with thy good heavenly Father,

\* and Holy Spirit, the life-giver, who is co-equal with Thee, both now and ever and world without end. Amen. May Thy servants who serve on this day, the priest and the deacon and the clergy and all the people, and I myself thy poor servant, be absolved and set free

\* and cleansed out of the mouth of the holy Trinity, the Father and the Son and the Holy Spirit, and out of the mouth of the one holy apostolic church, and out of the mouths of the fifteen prophets, and out of the mouths of the twelve apostles, and out of the mouths of the seventy-two disciples the ministers, and out of the 71 \* mouth of the speaker of divinity, the evangelist Mark the apostle and martyr: and out of the mouths of the honored Patriarchs St. Serverus and St. Dioscorus and St. Athanasius and St. John Chrysostom and St. Cyril and St. Gregory and St. Basil: and out of the mouths of the 318 orthodox that assembled in Nicaea to condemn Arius,

\* and out of the mouths of the 150 that assembled in Constantinople to condemn Macedonia's and out of the mouth of the 200 that assembled in Ephesus to condemn Nestor and out of the mouth of the honored Patriarch and the blessed Archbishop, and out of the mouth of me also the sinful and miserable and poor,

O may they be absolved and set free, and out of the mouth of our Lady Holy Mary, of twofold virginity, mother of God, the new loom; for Thy holy name is blessed and full of glory, O holy Trinity, Father and Son and Holy Spirit, both now and ever and world without end. Amen.

- ዲያቆን አናጸለየ ሕዝቢ አናተኽተሎ በብምዕራፉ <mark>አሜን ኪርያሳይሶን፡</mark>¡ ይበሉ።
- \* ዲያቆን። እግዚአብሔር ብምሕረቱ ሥሙራት ኪንብረና፡ ምእንቲ እዚ ሓድነት ሥጋኡን ደሙን ንለምን። (፫-፰፯)
- Deacon: For the peace holy things we beseech, that God may grant us peace through His Mercy (3-66)

For our Faith we beseech, that God may grant us to keep the faith in purity. For our congregation we beseech, that God may keep us unto the end in the Communion of the Holy Spirit. For patience of soul we beseech, that God may vouchsafe us perfect patience in all our tribulation For the holy prophets we beseech, that God may number us with them.

- \*For the ministering Apostles we beseech, that God may grant us to be well pleasing even as they were well pleasing, apportion unto us a lot with them.
- \* For the Holy martyrs we beseech, that God may grant us to perfect the same conversation.

\* For the deacons we beseech, that God may grant them to run a perfect course, and draw them high unto Him in holiness, and remember their labor and their love.

\* For the assistant deacons and the anagnosts and the singers we beseech, that God grant them to perfect the diligence of their faith. For the widows and the bereaved we beseech, that God may hear their prayers and vouchsafe them abundantly in their hearts the grace of the Holy Spirit and accept their labor.

For our Patriarch and the blessed Archbishop we beseech, that grant them length of days to be over us, that with understanding they may rightly speak the word of faith in purity without spot for that they are the defenders of the church.

\* For the priests we beseech, that God may never take from them the spirit of priesthood, and may give them the grace of zeal and fear of Him unto the end and accept their labor. For the virgins we beseech, that God may grant them the crown of virginity,

and that they may be unto God sons and daughters and that He may accept their labor. For those who suffer patiently we beseech, that God grant them to receive their rewards through patience. For the laity and faithful we beseech, that God may grant them complete faith which they may keep in purity.

- ❖ For the catechumens we beseech, that God may grant them a good portion and the washing of regeneration for the remission of sin, and seal them with the seal of the Holy Trinity.
- \* For our leaders we beseech, that God may vouchsafe them much peace in their days

\* For the rulers and those in authority we beseech, that God may grant them of His wisdom and His fear. For the whole world we beseech, that God should hasten His purpose and put into the mind of all and each to desire that which is good and expedient

For them that travel by sea and by land we beseech, that God should guide them with a merciful right hand and let them enter their home in safety and peace. For the hungry and the thirsty we beseech, that God should grant them their daily food.

- \* For the sad and the sorrowful we beseech, that God may give them perfect consolation.
- ❖ For the captives, we beseech, that God may restore them to their county in peace. For those who were sent away we beseech, that God should grant them complete reward for their labor.

- ❖ For the sick and the diseased we beseech, that God should heal them speedily and send upon them mercy and compassion.
- \*For those who have fallen asleep in his holy church we beseech, that God may vouchsafe them a place to rest.

- \* For those who have sinned, our fathers and our brothers we beseech, that God cherish not anger against them, but grant them rest and relief from His wrath.
- For the rains we beseech, that God may send rain on the place that needs it.

- \* For the water of the rivers we beseech, that God should fill them unto their due measure and bounds.
- ❖ For the fruits of the earth we beseech, that God may grant to the earth her fruit for sowing and for harvest.

\*And all of us who ask and beseech in prayer, may He cover us with the spirit of peace, and give us grace, and enlighten the eyes of our hearts. Let us draw high and ask God to accept our prayers according to His will. For the sad and the sorrowful we beseech, that God may give them perfect consolation

For the captives, we beseech, that God may restore them to their county in peace. For those who were sent away we beseech, that God should grant them complete reward for their labor. For the sick and the diseased we beseech, that God should heal them speedily and send upon them mercy and compassion.

**Let** us therefore rise in the Holy Spirit, growing in His grace, with understanding, glorying in His name and built upon the foundation of the prophets and the apostles. Let us draw high and ask Lord God to accept our prayers according to His will.

## ዕርገተ ዕጣን

- ❖ ዲያቆን: ተንሥሉ ለጸሎት# (፫-፫፫፰)
- Diyaqon: tensiu letselot
- \* Deacon: Stand up for prayer.
- ❖ ሕዝብ። እግዚአ ተሣሃለነ።
- Hizb: egzio tesalene
- People: Lord have mercy upon us. (3-128)

- ♦ ካህን። ሰላም ለኵልክሙ። (፫-፫፫፰)
- \* kahn: selam lekwlkmu
- \* Priest: Peace be unto you all.

- \* ሕዝብ: ምስለ መንፈስከ።
- \* Hizb: msle menfeske
- \* People: And with Thy spirit. (3-118)

- \* <u>ካህን</u>። ንስባድ። (3 ግዜ) (፫-፫፫፫)
- \* <u>kahn</u>: Nisegid (3 gizie)
- Priest: Letœs worship. (3 times) (3-119)
- ❖ ሕዝብ፡ ለአብ ወወልድ ወመንፈስ ቅዱስ እንዘ ሥለስቱ አሐዱ። (3 ጊዜ)
- \* Hizb: leab weweld wemenfes qdus enze selestu ahadu (3 gizie)
- \* People: The Father and the Son and the Holy Spirit, three in one.

- ♦ ካህን፣ ሰላም ለኪ#(፫-፫፳)
- kahn: selam leki
- Priest: Peace be unto Thee. (3-120)
- ❖ ሕዝብ፥ ቅድስት ቤተ ክርስቲያን ማኅደረ መለከት።
- Hizb: qdst biete krstiyan mahdere melekot
- People: Holy church, dwelling-place of the Godhead.

- ♦ ካህን። ሰአሊ ለነ። (፫-፫፳፩)
- kahn: se-ali lene
- Priest: Ask for us.
- \* ሕዝብ፡ ደንግል ማርያም ወሳዲተ አምሳክ።
- Hizb: Dngel Mariyam weladite amlak
- People: Virgin Mary, Mother of God. (3-121)

## ♦ ካህን። አንቲ ሙእቱ። (፫-፫፳፫)

- \* kahn: anti wietu
- Priest: Thou art. (3-122)

- \* ሕዝብ፡ ማዕጠንት ዘወርቅ አንተ ፆርኪ ፍሕመ አሳት ቡሩክ ዘነስአ አመቅደስ (፫-፻፳፪-፪)
- \* Hizb: maetent zewerq ente tsorki fhme esat buruk zenesa emeqdes
- \* People: The golden censer which didst bear the coal of fire which the blessed took from the sanctuary, (3-122-2)

- \* ዘይሥሪ ኃጢአተ ወይደመስስ ጌጋየ ዝውእቱ ዘእግዚአብሔር ቃል ዘተሰብአ እምኔኪ ዘአዕረገ ለአቡሆ ርእሶ ዕጣን ወመሥዋዕተ ሥሙረ። (፫-፫፳፪-፪)
- zeyseri hatiate weydemess giegaye zwetu zeegziabhier qal zeteseba emnieki zeaerege leabuhu reso etane wemeswaete smure
- \* and which forgiveth sin and blotteth out error, who is God's Word that was made man from thee, who offered Himself to his Father for incense and an

- \* ንሰግድ ለከ ክርስቶስ ምስለ አቡክ ኄር ሰግያዊ ወመንፌስከ ቅዱስ ግሕየዊ ኢስመ መጻአከ ወአድተንከነ። (፫-፫፳፪-፪)
- \* nsegd leke krstos msle abuke hier semayawi wemenfeske qdus mahyewi esme metsaeke weadhenkene
- ❖ We worship Thee, Christ, with thy good heavenly Father and Thy Holy Spirit, the life-giver, for Thou didst come and save us. (3-122-2)

- \* ካህን: ቦአ መልአክ ኀቤሃ ወቆመ ቅድሚሃ ወይቤሳ ተፈሥሒ ተፈሥሒ ተፈሥሒ አ ምልዕተ ጸጋ።(፫-፫፳፰)
- kahn: boa melak hebieha weqome qdmieha weybiela tefeshi tefeshi tefeshi o mlete tsega
- \* Priest: The angel went in unto her and stood in front of her and said to her: Rejoice, rejoice, rejoice, rejoice, Thou that art full of grace. (3-128)

- **❖ ሕዝብ፡ አግዚአብሔር ምስሌኪ#**(፫-፫፳፰)
- \* Hizb: egziabhier mslieki
- \* People: The Lord is with thee.

- \* kahn: burkt anti emanst
- Priest: Blessed art Thou among women. (3-128)

**❖ ሕዝብ፡** ወቡሩክ ፍሬ ከርሥኪ# (፫-፻፳፰)

\* Hizb: weburuk frie kerski

\* People: And blessed is the fruit of thy womb. (3-128)

- \* ካሆን፡ ሰአሊ ለን ጎበ ክርስቶስ ወልድኪ# (፫-፻፳፰)
- \* kahn: seali lene hebe krstos weldki
- \* Priest: Pray for us to Christ Thy son.
- \* ሕዝብ። ከመ ይሥሬይ ለነ ኃጣውኢነ።
- \* Hizb: keme ysrey lene hatawine
- \* People: To forgive us our sins. (3-128)

- \* ዲያቆን፡ ተንሥሉ ለጸሎት #(፫-፫፴፩)
- Diyaqon: tensu letselot
- **Deacon**: Stand up for prayer.

- **\*** ሕዝብ፡ አግዚአ ተሣሃለን።
- Hizb: egzio tesalene
- \* People: Lord have mercy upon us. (3-131)

- \* ካህን፣ ሰሳም ለኵልክሙ። (፫-፫፴፩)
- \* kahn: selam lekwlkmu
- \* Priest: Peace be unto you all.

- **\*** ሕዝብ፡ ምስለ መንፈስከ
- \* Hizb: msle menfeske
- People: And with Thy spirit. (3-131)

- ♦ ካህን፡ ስብሐት ወክብር ሥሉስ ቅዱስ ይደሉ
- kahn: sbhat wekbr slus qdus ydelu
- \* ዲያቆን፡ ይደሉዎሙ ለአብ ወወልድ መንፈስ ቅዱስ።
- Diyaqon: ydelwomu leab weweld menfes qdus
- **◊ ካህን:** ይእዘኤኒ ወዘልፈኒ ወለዓለም ዓለም።
- kahn: yezeieni wezelfeni welealem alem
- People: Glory and honor are meet to he Holy Trinity, the Father and the Son and the Holy Spirit at all times. Both now and ever and world without end. Amen
- **♦ ሕዝብ፥ አሜን**
- Hizb: amen

#### ዲያቆን ካብ መልእኸታት ጳውሎስ ምዕራፍ\_\_\_\_ ቁ.\_\_\_

\* The reading of St. Paulæs Message...

- \* ሕዝብ: ቅዱስ ሐዋርያ ጳውሎስ ሥናየ መልአክት ፈዋሴ ዱያን ዘነሣአከ አክሊለ (፫-፻፴፯)
- Hizb: qdus hawarya Pawlos senaye melekt fewasie duyan zenesaeke aklile
- \* People: Holy Apostle Paul, good messenger, healer of the sick, who hast received the crown, (3-137)

- \* ሰአል ወጸሲ በአንቲአነ ያደኅን ነፍሳተነ በብዝጎ ሣህሉ ወምሕሬቱ በአንተ ስሙ ቅዱስ። (፫-፻፴፯)
- \* seal wetseli beentiane yadehn nefsatene bebzhe sahlu wemhretu beente smu qdus
- \* ask and pray for us in order that he may save our souls in the multitude of His mercies and in His pity for his Holy name's sake. (3-137)

- \* ዲያቆን: ተንሥሉ ለጸሎት#(፫-፫፴፰)
- \* Diyaqon: tensue letselot
- **Deacon:** Stand up for prayer.

- **\*** ሕዝብ፡ አግዚአ ተሣሃለን።
- Hizb: egzio tesalene
- \* People: Lord have mercy upon us. (3-138)

- \* ካህን: ሰላም ለኵልከሙ። (፫-፻፴፰)
- \* kahn: selam lekwlkm
- Priest: Peace be unto you all.

- **\*** ሕዝብ: ምስለ መንፌስከ
- \* Hizb: msle menfeslke
- \* People: And with Thy spirit. (3-138)

# ንፍቅ ዲያቆን ካልአይ መልአኽቲ ሐዋርያ ም.\_\_\_\_ ቁ\_\_\_

## <u>ንፍቅ ዲያቆን</u> ካልአይ መልእኸቲ ሐዋርያ ምስ አንበበ

- ❖ አቱም አኅዋተይ ዓለምን ፍትወቱን ኵሉ ኃላፊ አዩ አሞ፡ ነዛ ዓለም እዚአን አብዚ ዓለም ዘሎን አይትፍተውዎ።
- \*O my brethren, love not the world neither the things that are in the world. The world passeth away and the lust thereof, for all is passing.

- \* ሕዝብ፡ ቅዱስ ሥሉስ ዘጎቡር ህላዌከ ዕቀብ ማኅበረን በእንተ ቅዱሳን ኅሩያን አርዳኢከ ናዝዘን በሣህልከ በእንተ ቅዱስ ስምከ።(፫-፻፵፫)
- Hizb qdus slus zehbur hlawieke eqeb mahberene beente qdusan hruyan ardaike nazzene besahlke beente qdus smke
- ❖ People: Holy con substantial Trinity, preserve our congregation for Thy holy elect disciples' sake: comfort us in Thy mercy, for Thy holy name's sake. (3-143)

- \* ዲያቆን: ተንሥሉ ለጸሎት #(፫-፫፵፫)
- \* Diyaqon: tensue letselot
- **Deacon:** Stand up for prayer.

- **\*** ሕዝብ፡ አግዚአ ተሣሃለን።
- Hizb: egzio tesalene
- \* People: Lord have mercy upon us. (3-144)

- ♦ ካህን: ሰላም ለኩልክሙ። (፫-፫፵፫)
- \* kahn: selam lekwlkmu
- \* Priest: Peace be unto you all.

- **\*** ሕዝብ: ምስለ መንፌስከ
- \* Hizb: msle menfeske
- \* People: And with Thy spirit. (3-144)

# ግብሬ ሓዋርያት

ም. \_\_\_\_ ቁ \_\_\_\_

### ደሕረ ምንባብ ባብረ ሓዋርያት

- ❖ ናይ እግዚአብሔር ቃል መልአ ዓበየውን ተለዓለ ድማ። አብ ቅድስት ቤተ ክርስቲያን ሕዝብ በዚሑ ተወሰሽ። ብጕይታና ኢየሱስ ክርስቶስ ዝአምጉ ድማ በዝኁ። ምስጋና ንእኡ ይኹን አሜን። (፫-፫፵፱)
- After the reading of verses from the book of Acts, the reader shall say the following.
- ❖ Full the great and exalted is the word of God, and it hath increased in the holy church, and many are they that believe in out Lord Jesus Christ to whom be glory, world without end. Amen (3-149)

- ❖ ሕዝብ። ቅዱስ ቅዱስ ቅዱስ አንተ አምላክ አብ አኃዜ ኵሉ። (፫-፫፶)
- \* Hizb: qdus qdus qdus ante amlak ab ahazie kwlu
- **People:** (3-150)

- \* ሕዝብ። ቅዱስ ቅዱስ ቅዱስ አንተ ወልድ ዋሕድ ዘአንተ ቃለ አብ ሕይው። (፫-፫፶)
- Hizb: qdus qdus qdus ante weld wahd zeante qale ab hyaw
- \* People: Holy Holy Holy art Thou, only-begotten Son, who art the Word of the living Father. (3-150)

\* ቅዱስ ቅዱስ ቅዱስ አንተ መንፈስ ቅዱስ ዘተአምር ኵሎ። (፫-፻፶)

Holy Holy art Thou, Holy Spirit who knowst all things. (3-150)

- \* ዲያቆን: ተንሥሉ ለጸሎት #(፫-፫፶፫)
- Diyaqon: tensue letselaot
- **Deacon:** Stand up for prayer.

- **\*** ሕዝብ፡ አግዚአ ተሣሃለን
- \* Hizb: egzio tesalene
- \* People: Lord have mercy upon us. (3-153)

- ❖ ካህን፣ ሰላም ለኵልከሙ። (፫-፫፶፫)
- \* kahn: selam lekwlkmu
- \* Priest: Peace be unto you all.

- **\*** ሕዝብ፡ ምስለ መንፈስከ።
- \* Hizb: msle menfeske
- \* People: And with Thy spirit. (3-153)

- \* ካህን: ንስአለከ ወናስተበቀንበ ከመ ትዘከራ ለቅድስት አሐቲ ቤተ ክርስቲያን‰(፫-፫፶፬)
- \* kahn: nseleke wenastebeqwake keme tzekera leqdst ahati biete krstiyan %
- \* Priest: We pray and beseech Thee that Thou rememberest the one holy church ‰ (3-154)





- ❖ ካህናት፡ ዝውአቱ ጊዜ ባርኮት ወዝውአቱ ጊዜ ዕጣን ኅሩይ ጊዜ ሰብሔቱ ለመድኃኒነ መፍቀሬ ሰብአ ክርስቶስ
- \* kahnat: zwetu gizie barkot wezwetu gizie etan hruy gizie sebhotu lemedhanine mefqerie sebe krstos
- Priests: This the time of blessing: this is the time of chosen incense, the time of the praise of our Savior, lover of man, Christ

- \* ካህናት: ዝውእቱ ጊዜ ባርኮት ወዝውእቱ ጊዜ ዕጣን ኅሩይ ጊዜ ሰብሔቱ ለመድኃኒነ መፍቀሬ ሰብእ ክርስቶስ (፫-፫፰)
- \* kahnat: zwetu gizie barkot wezwetu gizie etan hruy gizie sebhotu lemedhanine mefqerie sebe krstos
- ❖ Priests: This the time of blessing: this is the time of chosen incense, the time of the praise of our Savior, lover of man, Christ.(3-160)

- ❖ ሕዝብ: ዕጣን ይእቲ ማርያም ዕጣን ውእቱ እስሙ ዘውስተ ከርሣ ዘይትሜዐዝ እምኵሉ ዕጣን ዘወለደቶ መጽአ ወአድኀንን።(፫-፻፷፩)
- Hizb: etan yeti maryam etan wetu esme zewste kersa zeytmieaz emkwlu etan zeweledeto metsa weadhenene
- ❖ Priest: Mary is the incense, and the incense is He, because He who was in her womb is more fragrant than all chosen incense. He whom she bare came and saved us. (3-161)

- \* ካህን: ዕፍሬት ምዑዝ ኢየሱስ ክርስቶስ ንዑ ንስግድ ሎቱ ወንዕቀብ ትእዛዛቲሁ ከመ ይሥረይ ለነ ኃጣውኢን። (፫-፫፰፪)
- \* kahn: efret muz eyesus krstos nu nsgd lotu weneqeb tezazatihu keme ysrey lene hatawine
- ❖ Priest: The fragrant ointment is Jesus Christ. O come let us worship Him and keep His commandments that He may forgive us our sins. (3-162)

- ❖ ሕዝብ: ተውህቦ ምህረት ለሚካኤል ወብሥራት ለገብርኤል ወሀብተ ሰማዶት ለማርዶም ድንግል።(፫-፻፷፫)
- Hizb: tewhbo mhret lemikaiel
   websrat legebriel wehabte semayat
   lemaryam dngl
- Priest: To Michael was given mercy, and glad tidings to Gabriel, and a heavenly gift to the Virgin Mary. (3-163)

- \* ካሆን: ተውህቦ ልቡና ለዳዊት ወጥበብ ለሰሎሞን ወቀርን ቅብሪ ለሳሙኤል አስመ ውእቱ ዘይቀብሪ ነገሥተ። (፫-፫፰፬)
- kahn: tewhbo lbuna ledawit wetbeb leselomon weqerne qbe lesamuiel esme wetu zeyqebe negeste
- \* Priest: To David was given understanding, and wisdom to Solomon, and an horn of oil to Samuel for he was the anointer of kings. (3-164)

- ❖ ሕዝብ። ተውህቦ መራኁት ለአቡን ጴጥሮስ ወድንግልና ለዮሐንስ ወመልአክት ለአቡን ጳውሎስ ኢስመ ውእቱ ብርሃና ለቤተ ክርስቲያን። (፫-፻፷፭)
- \* Hizb: tewhbo merahut leabune Pietros wednglna leyohans wemelekt leabune Pawlos esme wetu brhana lebiete krstiyan
- People: To our father Peter were given the keys, and virginity to John, and apostleship to our father Paul, for her was the light of the church. (3-165)

- \* ካህን፡ ዕፍሬት ምዕዝት ይእቲ ማርያም አስመ ዘውስተ ከርሣ ዘይትሌዕል እምኵሉ ዕጣን መጽአ ወተሠገወ እምኔሃ።(፫-፫፰፯)
- \* <u>kahn</u>: efret mezt yeti maryam esme zewste kersa zeytlieal emkwlu etan metsa wetesegewe emnieha
- \* Priest: The fragrant ointment is Mary, for He that was in her womb, who is more fragrant than all incense, came and was incarnate of her. (3-166)

- \* ሕዝብ። ለማርያም ድንግል ንጽሕት **ሥም**ራ አብ ወአሥርገዋ ደብተራ ለማኅደረ ፍቁር 四合品出(第二系五克)
- \* Hizb: lemaryam dngl ntsht semra ab weasergewa debtera lemahdere fqur weldu
- \* People: In Mary virgin pure the Father was well-pleased, and He decked her to be a tabernacle for the habitation of His beloved Son. (3-167)

- ❖ ካህን: ተውህቦ ሕግ ለሙሴ ወክህነት ለአርን ተውህቦ ዕጣን ኅሩይ ለዘካርያስ ካህን(፫-፫፭፰)
- \* kahn: tewhbo hg lemusie wekhnet learon tewhbo etan hruy lezekaryas kahn
- ❖ Priest: To Moses was given the law, and priesthood to Aaron. To Zacharias the priest was given chosen incense. (3-168)

- ❖ ሕዝብ። ደብተራ ስምዕ ገብርዋ በከመ ነገረ አግዚአ ወአሮን ካህን በማዕከላ የዐርግ ዕጣነ ኅሩየ።(፫-፫፰፱)
- Hizb: debtera sme gebrwa bekeme negere egzie wearon kahn bemaekela yearg etane hruye
- **❖** People: They made a tabernacle of Testimony according to word of God; and Aaron the priest, in the midst thereof, made the chosen incense to go up. (3-169)

\* በሕብሬት። ሱራፌል ይሰግዱ ሎቱ ወኪሩቤል ይሴብሕዎ ይጸርሑ እንዘ ይብሉ።(፫-፫፫)

- Behibret: surafiel ysegdu lotu
   wekirubiel ysiebhwo ytserhu enze
   yblu
- \* Together: The seraphim worship him, and cherubim praise him and cry saying:(3-170)

\* ቅዱስ ቅዱስ ቅዱስ እግዚአብሔር በጎበ አአላፍ ወክቡር በውስተ ረበዋት።(፫-፫፫፩)

- qdus qdus egziabhier behebe aelaf wekbur bewste rebewat
- Holy Holy Holy is the Lord among the thousands and honored among the tens of thousands. (3-171)

❖ አንተ ውእቱ ዕጣን አ መድኃኒነ እስመ መጻአከ ወአድኃንከነ ተሣሀለነ። (፫-፫፸፫)

\* ante wetu etan o medhanine esme metsaeke weadhankene tesahalene

Thou art the incense, O our savior, For Thou didst come and save us. Have mercy upon us. (3-172)

- From Easter till the day of Pentecost the following should be said.

- \* ክርስቶስ ተንሥአ አሙታን ሞተ ወኬዶ ለሞት ለአለ ውስተ መቃብር ወሀበ ሕይወተ ዘለዓለም ዕረፍተ (3 ጊዜ) (፫-፫፭፫)
- krstos tensa emutan mote wekiedo lemot leele wste meqabr wehabe hywete zelealem erefte (3 gize)
- \* Christ rose from the dead. He died and trampled death under foot. He gave the life of eternal rest to those who were in the grave. (3 times) (3-173)

## ኪዳን

- ♦ ካህን: ቅዱስ። (፫-፫፫፫)
- \* kahn: kidus
- **Priest:** Holy. (3-174)

- ❖ ሕዝብ። አግዚአብሔር ቅዱስ ኃያል ቅዱስ ሕያው ዘኢይመውት። ዘተወልደ አማርያም አምቅድስት ድንባል ተሣሃለነ አግዚአ።
- Hizb: egziabhier qdus hayal qdus hyaw zeiymewt. zetewelde emaryam emqdst dngl tesahalene egzio
- Priest: God, holy Mighty, holy Living, Immortal, who was born from the holy Virgin Mary, have mercy upon us, Lord. (3-175)

- \* ሕዝብ: ዘተወልደ አማርያም አምቅድስት ድንባል ተሣሃለነ እግዚአ።(ኪዳ-፪)
- Hizb: zetewelde emaryam emqdst dngl tesahalene egzio
- \* People: God, holy Mighty, Holy Living (Immortal) who was born from The holy Virgin Mary, have mercy upon us, Lord. (Kidan-2)

- ❖ ቅዱስ እግዚአብሔር ቅዱስ ኃያል ቅዱስ ሕያው ዘኢይመውት ዘተጠምቀ በዮርዳኖስ። ወተሰቅለ ዲበ ዕፀ መስቀል ተሣሃለን እግዚአ ።(ኪዳ-፪)
- qdus egziabhier qdus hayal qdus hyaw zeiymewt zetetemqe beyordanos. teseqle dibe etse mesqel tesahelene egzio
- Holy God, Holy Mighty, Holy Living (Immortal) who was baptized in Jordan and crucified On The tree of the cross, have mercy upon us, Lord. (Kidan-2)

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- ተሣሃለን አግዚአ ወተሰቅለ ዲበ ዕፀ መስቀል።
- \* tesahelene egzio weteseqle dibe etse mesqel
- On The tree of the cross, have mercy upon us, Lord.

- \* ቅዱስ እግዚአብሔር ቅዱስ ኃያል ቅዱስ ሕያው ዘኢይመውት ዘተንሥአ አሙታን አመ ሣልስት ዕለት (ኪዳ-፪)
- \* qdus egziabhier qdus hayal qdus hyaw zeiymewt zetensa emutan ame salst elet
- Holy God, holy Mighty, Holy Living, Immortal, who didst rise from the dead on the third day, ascend into heaven in glory, sit at the Right hand of thy Father (Kidan-2)

- \* 0ር7 በስብሐት ውስተ ሰማያት ወነበረ በየማነ አቡሁ ዳግመ ይመጽእ በስብሐት ይኰንን ሕያዋነ ወሙታነ ተሣሃለነ እግዚአ። (ኪዳ-፪)
- \* arge besbhat wste semayat wenebere beyemane abuhu dagme ymetse besbhat ykwenn hyawane wemutane tesahalene egzio
- \* and again will come in glory to judge the quick and the dead, have mercy upon us, Lord. (Kidan-2)

- ❖ ስብሐት ለአብ ስብሐት ለወልድ ስብሐት ለመንፈስ ቅዱስ ይእዜኒ ወዘልፈኒ ወለዓለመ ዓለም አሜን ወአሜን ለይኩን። (ኪዳ-፪)
- \* sbhat leab sbhat leweld sbhat lemenfes qdus yezieni wezelfeni lealeme alem amien weamien leykun
- ❖ Glory be to the Father, glory be to the Son, glory be to the Holy Spirit, both now and ever and world without end. Amen and Amen, so be it, so be it. (Kidan-2)

\* <u>በሕብሬት</u>። ቅዱስ ሥሉስ እግዚአብሔር ሕያው ተሣሃለነ። (ኪዳ-፪)

Behibret: qdus slus egziabhier hyaw tesahalene

\* Together: O Holy Trinity, living God Have mercy on us. (Kidan-2)

- ❖ ካህን፡ ጸጋ ዘአግዚአብሔር የሀሉ ምስሌክሙ። (ኪዳ-፪)
- kahn: tsega zeegziabhier yehalu msliekmu
- \* Priest: The grace of God be with you. (Kidan-2)

- ❖ ሕዝብ: ምስለ መንፌስከ። (ኪዳ-፪)
- \* Hizb: msle menfeske
- \* People: And with Thy spirit.

- ♦ ካህን፣ ንሰብሖ ለአምላክነ።
- \* kahn: nsebho leamlakne
- Priest: Let us glorify our God. (Kidan-2)

- **❖ ሕዝብ፥ ርተዕ ይደሉ።** (ኪዳ-፪)
- \* Hizb: rtue ydelu
- \* People: It is right, it is just.

- **•** ካህን፡ አጽንው ሕሊና ልብከሙ።
- \* kahn: atsnu hlina lbkmu
- Priest: Strengthen the thought of your heart. (Kidan-2)

- ❖ ሕዝብ: ብን ጎበ እግዚአብሔር አቡን ዘበሰማያት፥ አቡን ዘበሰማያት፥ አቡን ዘበሰማያት ኢታብአን አግዚአ ውስተ መንሱት። (ኪዳ-፪)
- \* Hizb: bne habe egziabhier abune zebesemayat abune zebesemayat abune zebesemayat itabane egzio wste mensut
- People: We lift them unto the Lord Our God. Our Father who art in Heaven. Our Father who art in Heaven. Our Father who art in Heaven, lead us not into temptation. (Kidan-2)

- ❖ <u>ካህን:</u> አግዚአብሔር አብ‰ (ኪዳ-፪)
- \* kahn: egziabher ab %
- Priest: O God the Father‰; Prayer of the Covenant
- ❖ ሕዝብ: ኪያስ ንሴብሕ እግዚአ። (ኪዳ-፪)
- \* Hizb: kiyake nsiebh egzio
- \* People: Oh we thank Thee. (Kidan-2)

- \* <u>ካሆን:</u> አግዚአ ኢያሱስ ክርስቶስ‰ (ኪዳ-፪)
- kahn: egzio eyesus krstos...
- Priest: O Lord, Jesus Christ‰j
  Prayer of the Covenant
- \* ሕዝብ። ኪያስ ንዌድስ አግዚአ።
- \* Hizb: kiyake nwieds egzio
- \* People: Oh Lord, we praise Thee. (Kidan-2)

- \* ካህን: ንሤልስ ለከ ዘንተ ቅዱስ‰ (ኪዳ-፪)
- \*kahn: nsiels leke zente qduse
- Priest: Thrice over‰;
  Prayer of the Covenant.
- ❖ ሕዝብ: <mark>አሜን</mark>።
- \* Hizb: amen
- \* People: Amen. (Kidan-2)

- \* ሕዝብ: አቡን ሰበሰማትይ ይትቀድስ ስምከ‰
- \* <u>Hizb:</u> abune sebesemayat ytqeds smke %.
- People: Our Father in heaven, Hallowed be Your name. Your kingdom come. Your Will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as We forgive our debtors. And do not lead us into temptation, but deliver us from the evil One. For Yours is the kingdom and the Power and the glory forever. Amen.

- \* (h.47 Nwch)
- \* Kidan beserk
- \* When the service is in the afternoon.
- \* ካህን: ጸጋሁ ለሕግዚአብሔር የሀሱ ምስሌክሙ (ኪዳ-፪)
- kahn: tsegahu leegziabhier yehalu
   msliekmu
- \* Priest: The grace of God be with You. (Kidan-2)

- **❖** ሕዝብ፡ ምስለ መንፌስከ። (ኪዳ-፪)
- \* Hizb: msle menfeske
- **People:** And with Thy spirit.
- ካህን። አሕኵትዎ ለአምላክ።
- \* <u>kahn:</u> <u>aekwtwo leamlak</u> <u>Priest</u>: Give ye thanks unto our lord.
- ❖ ሕዝብ: ርቱሪ ይደሉ።
- \* Hizb: rtue ydelu
- People: It is right, it is just. (Kidan-2)

- \* ካህን: ለከ ለአብ ዘኢይማስን‰j (ኪዳ-፫)
- \* Kahn: leke leab zeiymasn
- \* Priest: O immortal Father Prayer of the Covenant

- ❖ ሕዝብ: ንሴብሐስ አግዚአ# (ኪዳ-፪)
- Hizb: nsiebhake egzio
- \* People: Oh, we thank you Thee (Kidan-3)

- \* ካህን: ንዌድላስ ችግዚአ ‰j (ኪዳ-፪)
- \* kahn: nwiedseke egzio %;
- \* Priest: We praise Thee‰ Prayer of the Covenant
- **❖ ሕዝብ: ንዌድ**ለከ አግዚአ።
- \* Hizb: nwiedseke egzio
- \* People: We praise Thee, O Lord.

## ካህን: ለከ ዘአምልብን ውዳሴ‰ (ኪዳ-፪)

- \*Kahin: leke zeemlbne wdasie
- ሕዝብ: አሜን
- \* Hizb: amen
- \* Priest: Amen. (Kidan-2)

- ሕዝብ: በሰላመ ገብርኤል መልአከ አ አግዚአትየ
- \* Hizb: beselame gebriel melake o egzietye
- People: O! my Lady Mary, With the salutation of Gabriel the Angel, greetings to thee. You are virgin in body and soul. Greetings to thee, Mother of God of Hosts. Blessed are thou among Women and blessed is the fruit of thy Womb. O! full of grace, rejoice, for God is with thee. Pray and beseesch your beloved Son, Jesus Christ that He may forgive our sins. Amen.

- \* ሕዝብ። አ ሥሉስ ቅዱስ መሐረነ፤ አ ሥሉስ ቅዱስ መሐከነ፤ አ ሥሉስ ቅዱስ ተሣሃለነ። (፫-፫፸፭)
- Hizb: o slus qdus meharene o slus qdus mehakene o slus qdus tesahalene
- \* People: O Holy Trinity, pity us, O Holy Trinity, spare us, O Holy Trinity, have mercy upon us. (3-175)

- \* ካህን: ተፈሥሒ ተፈሥሒ ተፈሥሒ አ ማርያም ደንባል ምልዕተ ጸጋ።(፫-፫፫፯)
- \* kahn: tefeshi tefeshi tefeshi o maryam dngl mlete tsega
- Priest: Rejoice, rejoice, rejoice, O Virgin Mary, full of grace. (3-176)

**❖ ሕዝብ፡ አግዚአብሔር ምስሌኪ**# (፫-፫፫፯)

\* Hizb: egziabhier mslieki

\* People: The Lord is with thee. (3-176)

- \* ካህን: ሰአሊ ወጻልዪ ጎበ ፍቁር ወልድኪ ኢየሱስ ክርስቶስ። (፫-፫፸፯)
- kahn: seali wetselyi hebe fqur
   weldki eyesus krstos
- Priest: Intercede and pray to thy beloved Son;
- \* ሕዝብ: ከመ ይሥሬይ ለነ ኃጣውኢነ።
- \* Hizb: keme ysrey lene hatawine
- \* People: That he may forgive us our sins. (3-176)

- ♦ ካህን፡ ስብሐት ወክብር ሥሉስ ቅዱስ ይደሉ
- kahn: sbhat wekbr slus qdus ydelu
  ydelu
- ❖ ዲያቆን፡ ይደሉዎሙ ለአብ ወወልድ መንፈስ ቅዱስ።
- \*Diyaqon: ydelwomu leab weweld menfes qdus
- **❖ካህን፣** ይእዘኤኒ ወዘልፌኒ ወለዓለም ዓለም#
- \*kahn: yezeieni wezelfeni welealem alem
- \* People: Glory and honor are meet to he Holy Trinity, the Father and the Son and the Holy Spirit at all times. Both now and ever and world without end. Amen
- **❖** ሕዝብ፥ <mark>አሜን</mark>

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- \* ዲያቆን: ተንሥሉ ለጸሎት # (፫-፫፫፰)
- Diyaqon: tensu letselot
- **Deacon**: Stand up for prayer.

- ❖ ሕዝብ: አግዚአ ተሣሃለነ።
- \* Hizb: egzio teselane
- \* People: Lord have mercy upon us. (3-178)

- \* ካህን: ሰሳም ለተልከሙ። (፫-፫፫፰)
- \* kahn: selam lekwlkmu
- \* Priest: Peace be unto you all.

- **\*** ሕዝብ: ምስለ መንፈስከ።
- \* Hizb: msle menfeske
- \* People: And with Thy spirit. (3-178)

- \* ካህን: አግዚአብሔር አግዚአ ኢየሱስ ካርስቶስ‰(ብንባብ) (፫-፫፫፱)
- \* kahn: egziabhier egzio eyesus krstos (benibab) %...
- \* Priest: O Lord Jesus Christ, our God, who didst say to Thy holy disciples and Thy pure apostles: Many prophets and righteous men have desired to see the things which Ye see and have not seen them, (3-179)

\* and have desired to hear the things which Ye hear and have not heard them, but You, blessed are Your eyes that have seen and you ears that have heard, Do Thou make us also like them meet to hear and to do the word of Thy Holy Gospel through the prayer of the saints.

- ❖ ዲያቆን: ጸልዩ በአንተ ወንጌል ቅዱስ።(፫-፫፹፩)
- Diyaqon: tselyu beente wengiel qdus
- Deacon: Pray for the Holy Gospel.
- \* ሕዝብ: ይረስየን ድልዋን ለሰሚዐ ወንጌል ቅዱስ። (፫-፻፹፩)
- \* Hizb: yresyene dlwane lesemia wengiel qdus
- \* People: May He make us meet to hear the Holy Gospel. (3-181)

- ❖ Priest: Remember again, Lord them that have bidden us to remember them at the time of our prayers and supplications wherewith we make request of Thee. ‰ (3-182)

\* ዲያቆን ቅድሚ ወንጌል፡ ዲያቆን ካብ መዝሙር ዳዊት ናይ ዕለቱ ዚግባአ ፌሊጡ፡ ፪ ጊዜ ይዘምር፡ ሕዝቢ ድማ ፫ ጊዘ ይዘምሩ። (፫-፻፹፬)

- \* ዲያቆን: ሃሌ ሉያ ቁሙ ወአጽምሉ ወንጌለ ቅዱሳ፥ ዜናሁ ለአግዚአነ ወመድኃኒነ ኢየሱስ ክርስቶስ። (፫-፫፹፱)
- Diyaqon: halie luya qumu weatsmu wengiele qduse zienahu leegziene wemedhanine eyesus krstos
- ❖ Deacon: Halleluiah, stand up and hearken to the Holy Gospel, the message of our Lord and Savior Jesus Christ. (3-189)

- \* ካህን: አግዚአብሔር ምስለ ኵልክሙ። (፫-፻፺)
- \* kahn: egziabhier msle kwlkmu
- \* Priest: The Lord be with you all.

- **\*** ሕዝብ፡ ምስለ መንፈስከ።
- \* Hizb: msle menfeske
- \* People: And with Thy spirit. (3-190)

- \* ካህን: ወንጌል ቅዱስ ዘዜነወ ማቴዎስ ማርቆስ ሉቃስ (ዘሰበከ ዮሐንስ) ቃለ ወልደ አግዚአብሔር(፫-፫፺፩)
- kahn: wengiel qdus zezienewe matiewos marqos luqas zesebeke yohans qale welde egziabhier
- Priest: The holy gospel which Matthew proclaimed the Word of the Son of God. (Or Mark, or Luke, or John) (3-191)

- \* ሕዝብ። ስብሐት ለከ ክርስቶስ አግዚአየ ወአምሳኪየ ኵሎ ጊዜ፤ (፫-፻፺፪)
- \* Hizb: sbhat leke krstos egzieye weamlakiye kwlo gizie
- \* People: Glory be to Thee, Christ my Lord and my God, at all times. (3-192)

- \* ሕዝብ:ተፈሥሑ በእግዚአብሔር ዘረድአነ ወየብቡ ለአምላክ ያዕቆብ ንሥኡ መዝሙረ ወሀቡ ከበሮ። (፫-፫፺፪)
- Hizb: tefeshu beegziabhier zeredane weyebbu leamlake yaeqob nsu mezmure wehabu kebero
- \* People: Sing aloud unto God our strength: make a joyful noise unto the God of Jacob. Take a psalm, and bring hither the timbrel, (3-192)

- ❖ ሕዝብ: መዝሙር ሐዋዝ ዘምስለ መሰንቆ (፫-፫፺፫-፬)
- \* Hizb: mezmur hawaz zemsle mesengo

\* People: the pleasant harp with the psaltery. (3-192-4)

## During the fast period "Sing aloud":

- ❖ በወንጌል መራሕከነ ወበነቢያት ናዘዝከነ ዘለሊከ አቅረብከነ ስብሐት ለከ። (፫-፻፺፪-፬)
- bewengiel merahkene webenebiyat nazezkene zelelike aqrebkene sbhat leke
- Thou hast guided us with the Gospel, comforted us with the prophets, and drawn us nigh unto thee. Glory be to Thee. (3-192-4)

- \* Hizb: neamn abe zebeaman weneamn welde zebeaman weneamn menfese qduse zebeaman hlwe slasiehomu neamn
- People: We believe in the very Father, We believe in the very Son, and we believe in the very Holy Spirit, we believe in their unchangeable Trinity. (3-213)

- \* ሕዝብ፡ አሉ ኪሩቤል ወሱራፌል የዐርጉ ሎቱ ስብሐተ እንዘ ይብሉ ቅዱስ ቅዱስ ቅዱስ አንተ እግዚአብሔር አብ ወወልድ ወመንፌስ ቅዱስ (፫-፪፻፲፬)
- Hizb: elu kirubiel wesurafiel
   yeargu lotu sbhate enze yblu qdus
   qdus qdus ante egziabhier ab
   weweld wemenfes qdus
- \* People: Those cherubim and seraphim offer to Him glory saying; Holy Holy Holy art Thou God, Father, Son and the Holy Spirit. (3-214)

- ❖ ሕዝብ፣ መት ይመስለከ አምነ አማልክት አግዚአ አንተ ውእቱ ዘትገብር መንክረ አርአይኮሙ ለሕዝብከ ኃይለከ ወአድጎንኮሙ ለሕዝብከ በመዝራዕትከ። (፫-፪፻፲፰)
- \* Hizb: menu ymesleke emne amalkt egzio ante wetu zetgebr menkre araykomu lehzbke hayleke weadhenkomu lehzbke bemezraetke
- People: Thou didst go into Kades and the Captives rose up from there, for this cause we glorify thee and cry unto thee saying, Blessed art thou, Lord Jesus Christ, for thou didst come and save us. and thou didst grant us again to be set free, for thou didst come and save us. (3-215)

- ❖ ወሑርስ ውስተ ሲአል ወአሪረገ ፄዋ እምህየ ወጸጎከን ምሪረ ዳግሙ ግሪዛን እስሙ መጻእከ ወአድኅንከነ። (፫-፪፻፲፭)
- horke wste siol weaerege tsiewa emhye wetsegokene mere dagme gezane esme metsaeke weadhenkene
- Thou didst go into Kades and the Captives rose up from there, and thou didst grant us again to be set free, for thou didst come and save us. (3-215)

- \* በአንተ ዝንቱ ንሴብሐስ ወንጸርሕ ጎቤከ እንዘ ንብል ቡሩክ አንተ እግዚአ ኢየሱስ ክርስቶስ እስመ መጻእከ ወአድኅንከነ። (፫-፪፻፲፭)
- beente zntu nsiebhake wentserh hebieke enze nbl buruk ante egzio eyesus krstos esme metsaeke weadhenkene
- ❖ For this cause we glorify thee and cry unto thee saying, Blessed art thou, Lord Jesus Christ, for thou didst come and save us. (3-215)

- ❖ ሕዝብ: ቀዳሚሁ ቃል ውእቱ ቃል ቃስ እግዚአብሔር ውእቱ ቃል ሥጋ ኮነ ወጎደረ ሳዕሌነ ወርኢነ ስብሐቲሁ ከመ ስብሐተ አሐዱ ዋሕድ ለአቡሁ። (፫-፪፻፲፯)
- Hizb: qedamihu qal wetu qal qale egziabhier wetu qal sga kone wehedere laeliene werine sbhatihu keme sbhate ahadu wahd leabuhu
- People: In the beginning was the Word, the Word was the Word of God: The Word was made flesh, and dwelt among us, (3-216)

- \* ቃስ አብ ሕያው ወቃል ማሕየዊ ቃስ አግዚአብሔር ተንሥአ ወሥጋሆኒ ኢማሰነ። (፫-፪፻፲፮)
- qale ab hyaw weqal mahyewi qale egziabhier tensa wesgahuni imasene
- ❖ and we held his glory, the glory as of the only begotten of the Father, the Word of the living Father, and the life-giving Word, the Word of God, rose again and his flesh was not corrupted. (3-216)

- \* ሕዝብ: ነአምን ቃለ ወንጌል ቅዱስ (፫-፪፻፲፰)
- Hizb: neamn beqale wengiel qdus
- \* People: We believe in the work of the Holy Gospel. (3-218)

- ❖ ወንጌል ምስ ተነበበ። ዕርገት ቁርባን ከይተልጸመ። ብጸገም ምኽንያት እንተዘይኮይኑ ካህን ቡራኬ ሂቡ ከየፋነወ። ሓደኳ ካብ ቤተ ክርስቲያን አይውጻእ።(፫-፪፻፲፱)
- \* Priest: After the reading of the gospel let no any one go out of he church, except in urgency, before the distribution of the holy communion, and the benediction of the priest, and the dismissal. (3-219)

\* ዲያቆን: 9ሎ ንሎስ ክርስቲያን#(፬-፩)

Diyaqon: tsau nuse krstiyan

\* <u>Deacon</u>: Go forth, Ye catechumens. (4-1)

- ❖ ካህን: አ ሕግዚአብሔር አምላሽና: ብዘይትምርመር ሰብ ብምፍቃርካ ንሓደ ወደኘ: ዝጠፍአ በጊዕ ናባኻ ኪመልስ: ናብ ዓለም ለአኽካዮ። ‰.(፬-፪)
- \* Priest: O Lord our God, for thy love to man which is enxpressible, didst send thy only-begotten Son to the world to brin back unto thee the lost sheep, we beseech Thee, our Master, not to send us back when we offer unto %. (4-2)

- \* ዲያቆን: ተንሥሉ ለጸሎት #(፬-፭)
- Diyaqon: tensu letselot :
- \* Deacon: Stand up for prayer.

- **\*** ሕዝብ፡ አግዚአ ተሣሃለን።
- \* Hizb: egzio tesalene #
- People: Lord have mercy upon us.(4-5)

- ♦ ካህን። ሰላም ለተልክሙ። (፬-፫)
- \* kahn: selam lekwlkmu
- \* Priest: Peace be unto you all.

- **\*** ሕዝብ፡ ምስለ መንፈስከ
- \* Hizb: msle menfeske #
- \* People: And with Thy spirit. (4-5)

- \* ካህን: ሕጃ ከላ ኵሉ ንዝኃዝካ እግዚኣብሔር አቦ ጕይታናን መድኃኒናን ኢየሱስ ክርስቶስ: ‰(፬-፯)
- **Priest:** Again we beseech the Almighty God, the Father of our Lord and our Savior Jesus Christ, we ask and entreat of Thy goodness. O lover of man, remember, Lord, the peace of the one holy apostolic church which reacheth from one end of the world to the other. (4-6)

- \* ዲያቆን። ጸልዩ በአንተ ሰላመ ቤተ ከርስቲያን አሐቲ ቅድስት ጉባኤ አንተ ሐዋርያት ርትዕት በእግዚአብሔር። (፬-፰)
- Diyaqon: tselyu beente selame biete krstiyan ahati qdst gubaie ente hawaryat rtet behabe egziabhier
- \* Deacon: Pray for the peace of the one holy apostolic church orthodox in the Lord. (4-8)

- ❖ ካህን: ንሸሉ ሕዝብን ንሹሉ ምእመናንን ባርኽ። ንሸልናውን ካብ ሰማዶት ዚርከብ ኵሉ ሰላም ናብ ልባትና ፈንወልና: ‰(፬-፱)
- ❖ Priest: All the people and the whole flock bless Thou, all the peace that is from heaven send Thou into the hearts of us all and vouchsave us the safety of our life therein. ‰. (4-9)

- **❖ ሕዝብ: ኪርያሳይሶን(፬-፲፫)**
- Diyaqon: kirayalayson
- \* People: Kyrie eleison. (4-13)
- \* ዲያቆን: ተንሥሉ ለጸሎት(፬-፲፬)
- Diyaqon: tensu letselot :
- deacon: Stand up for prayer.
- **\*** ሕዝብ፡ አግዚአ ተሣሃለን
- Hizb: egzio tesahalene#
- \* People: Lord have mercy upon us. (4-14)

- \* ካህን፡ ሰሳም ለተልክሙ (፬-፲፬)
- \* kahn: selam lekwlkmu
- \* Priest: Peace be unto you all.

- **\*** ሕዝብ: ምስለ መንፈስከ
- \* Hizb: msle menfeske
- People: And with Thy spirit.
  (4-14)

- ❖ ንፍቅ ካህን: ደጊምና ኵሉ ንዝኃዘ ሕግዚአብሔር አቦ ጕይታናን መድኃኒናን ኢየሱስ ክርስቶስ ምእንቲ ርእሰ ሊቃነ ጳጳሳት ‰ (፬-፲፰)
- \* Asst. Priest: Lord our God almighty, we pray and beseech Thee for our blessed archbishop. %. (4-18)
- \* ዲያቆን ንፍቅ፡ ጸልዩ በኢንተ ሊቅን ርአሰ ሊቃን ጳጳሳት‰ (፬-፲፯)

❖ ዲያቆን ንፍቅ፡- ጸልዩ በሕንተ ሊቅን ርሕሰ ሊቃን ጳጳሳት አባ \_\_\_\_ ዘሀገረ አባይ ኤርትራ‰

Deacon nifik: tselyu beente liqne rese liqane PaPasat aba \_\_\_\_\_ zehagere abay Ertra %.

- ❖ ንፍቅ ካህን: ሁሉን የያዝሀ አምላካችን አግዚአብሔር ሆይ እንለምንሃለን እንማልደሃለንም፣ ብፁእ ቅዱስ ስለሚሆን %。
- \* Asst. Priest: Lord our God almighty, we pray and beseech Thee for our blessed archbishop. %.

- ❖ ዲያቆን: ተንሥሎ ለጸሎት (፬-፳፫)
- Diyaqon: tensu letselot
- \* Deacon: Stand up for prayer.

- **\*** ሕዝብ፡ አግዚአ ተሣሃለን
- \* Hizb: egzio tesalne
- People: Lord have mercy upon us. (4-22)

- \* ካህን: ሰሳም ለተልክሙ (፬-፳፪)
- \* kahn: selam lekwlkmu
- \* Priest: Peace be unto you all.

- **\*** ሕዝብ: ምስለ መንፈስከ
- Hizb: msle menfeske
- \* People: And with Thy spirit. (4-22)

- \* ካህን: ደጊምና ኵሉ ንዝኃዘ እግዚኣብሔር ኣቦ ጕይታናን መድኃኒናን ኢየሱስ ክርስቶስ ምእንቲ ‰ (፬-፳፫)
- \* Priest: And again we make our supplication to the Almighty God, the Father of our Lord and our Savior Jesus Christ, we ask and entreat of They goodness, O lover of man. Remember, Lord, our congregation; bless them. (4-23)

- \* ዲያቆን: ጸልዩ በአንተ ዛቲ ቤተ ክርስቲያን ቅድስት ወማኅበርነ ውስቴታ። (፬-፳፫)
- Diyaqon: tselyu beente zati biete krstiyan qdst wemahberne bewstieta
- \* Deacon: Pray for this holy church and our congregation therein. (4-25)
- \* ሕዝብ: ማኅበረት ባርክ ዕቀብ በሰሳም# (፬-፳፯)
- \* Hizb: mahberene bark eqeb beselam
- \* People: Bless our congregation and keep them in peace. (4-26)

- ❖ ካህን: ብዘይምቁራጽን ብዘይምሽልካልን። ቅድስትን ንእድትን ፍቓድካ ኪንብሩን ናትካ ኪኾኑን ጸጋኻ ሃቦም። ቤት ጸሎትን ቤት ንጽሕናን ቤት በረኸትን ድማ ግበሮም። ንአና ንባሮትካ ካባና ንደቃር ንዚመጹን ንዘለዓለም ሥናይ መዋዕል ሃብ። ‰(፬-፳፯)
- \* Priest: Grant that they may be Thine that without slothfulness or hindrance they may do Thy holy and blessed will, a house of prayer, a house of purity % (4-27)

\* ዲያቆን: ንበል ተልነ በጥበበ አግዚአብሔር ጸሎተ ሃይማኖት።(፬-፴፩)

Diyaqon: nbel kwlne betbebe egziabhier tselote haymanot

Deacon: Let us all say, in the wisdom of God, the prayer of faith. (4-31)

名987三种名的 由甲CS干三 ቅዳሴ አግዚአ፣ ቅዳሴ 可CS罗言神名的华山为的 のるとううとうとうよう मक्रितेक गाउँ पर किपद्रिक አመክንዮ ኩላትና ንበል።

## አመክንዮ

- ❖ ሕዝብ: ነአምን በአሐዱ አምሳክ ገባሬ ኵሉ ፍጥረት አብ ለእግዚእን ወአምሳክን ወመድኃኒን (፬-፴፫)
- \* Hizb: neamn beahadu amlak gebarie kwlu ftret ab leegziene weamlakne wemedhanine
- \* People: We believe in one God, maker of all creation. Father of our Lord and our God and our Savior Jesus Christ (4-33)

- \* ኢየሱስ ክርስቶስ አስመ አልቦ ውስተ ሀሳዌሁ አመክንዮ
- eyesus krstos esme albo wste hlawiehu ameknyo
- \* because his nature is unsearchable.

- ❖ ብቸሉ ዘመናት ህልው ኮይኑ ይነብር አምበር መጀመርታን መፈጸምታን የብሉን። ዘይጠፍአ ብርሃን ኣለዎ፡ ናብኡ ኪቐርብ ዚኽአል የልቦን። (፬-፴፬)
- As we have before declared, he is Without beginning and without end, but He is ever living, and He has light which is never extinguished and He can never be approached. (4-34)

- \* ክልተ አይኮነን ሥለስተ አይኮነን። አይውሰኾንውን። ሓደ በይኑ እዩ ዘይፍለጥ ስዉር አይኮነን። ብአሪትን ብነቢያትን ብርግጽ ፈሊጥናዮ ኢና። (፬-፴፭)
- ♣ He cannot be known, but we know Him perfectly through the law and the prophets, that He is almighty and has authority over all the creation. (4-35)

- ❖ ንሱ ገዛሽ ኵሉን ኣብ ልዕሲ ኵሉ ፍጥሬት ሥልጣን ዘለዎን እዩ። ኣቦኡ ንጕታናን መድኃኒናን ኢየሱስ ክርስቶስ እግዚኣብሔር ሓደ እዩ።(፬-፴፭)
- ♣ He is not two or three and no addition can be made to Him; but He is only one, living for ever, because He is not hidden that (4-35)

- ❖ ዓለም ከይተፍጥረ ዝተወልደ ወልድ ዋሕድ ምስሉ ማዕረ ዝኾነ ኵሉ ሥራዊትን ሢመታትን ሥልጣናትን ዝፈጠረ። (፬-፴፮)
- One God, Father of our Lord and our Savior Jesus Christ, who was begotten before the creation of the world, the only-begotten Son, coequal with Him creator of all the hosts, the principalities and the dominions; (4-36)

- \* ብዳሕዘዋይ ዘመን ሰብ ኪኸውን ዝፈቐደ። ብዘይዘርኢ ሰብአይ ካብ ቅድስቲ ድንግል ማርያም ሥጋ ዝለበሰ። ብዘይ ኃጢአትን አበሳን ከም ሰብ ዓበየ። (፬-፴፯)
- Who in the last days was pleased to become man, and look flesh from our Lady Mary, the only Virgin without the seed of man, and grew like men yet without sin or evil; neither was guile found in his mouth. (4-37)

- \* አብ አፉ ሓሶት አይተረኽበን። ብድኅርዚ ብሥጋ መከራ መስቀል ተቐቢሉ ሞተ፡ ብግልሳይ መዓልቲ ካብ ምውታት ተፈልዩ ተንሥአ። ናብ ዝለአኾ፡ አቦኡ ናብ ሰማያት ዓረገ። (፬-፴፰)
- \*Then He suffered, died in the flesh, rose from on the third day, ascended unto heaven to the Father who sent Him, sat down at the right hand of power, (4-38)

- ❖ ብየማን ኃይሊ ተቒመጠ። ካብ አብ ዝሥረፀ ንዓለም አውን ዘድኃነ፡ ምስ አብን ምስ ወልድን ህልዊ ዝኾነ ጰራቅሊጦስ መንፈስ ጽድቂ ሰደደልና። (፬-፴፰)
- \*sent to us the Paraclete, the Holy Spirit, who proceedeth from the Father, and saved all the world, and who is co-eternal with the Father and the Son. (4-38)

- \* አግዚአብሔር ዝፈጠሮ ኵሉ ፍጥረት ንጹሕ ከም ዝኾነ፡ ዚድርበውን የብሉን ንብል። ናይ ሥጋ ሕይወት ነፍሲ ግና፡ ብኹሉ ቅድስትን ንጽሕትን እያ። (፬-፴፱)
- ❖ We say further that all the creatures of God are good and there is nothing to be rejected, and the spirit, the life of the body, is pure and holy in all. (4-39)

- ❖ ንሕናስ መውስቦ ንጹሕ ከም ዚኾነ ምውላድውን ርኽሰት ዘይብሉ ከም ዝኾነ ንምህር። እግዚአብሔር ንአዳምን ንሔዋንን ሕዝቢ ኪበዝኁ ኢሉ ፌጢርዎም እዩ፡ (፬-፵)
- And we say that marriage is pure, and childbirth is undefiled, because God created Adam and Eve to multiply. We understand further that there is in our body a soul which is immortal and does not perish with the body. (4-40)

- \* አምበአር አብዛ ሥጋና፣ ዘይትመውትን ዘይትብስብስን ነፍሲ ከም ዘላትና ነስተውዕል። ንሕናስ ብአና ርዥሳት እዮም እሞ እምነቶም ንዚልውጡ፣ ኵሉ ግብሮምን ኵሉ ምፍልላዮምን ሕጊ ምፍራሳምን ንጽየፍ። (፬-፵፩)
- ❖ We repudiate all the words of heretics and all schisms and transgression of the law, because they are for us impure. (4-41)

- ❖ ከምኡውን ጻድቃንን ኃጥኣንን ዚትንሥእዎ ትንሣኤ ሙታን ንኣምን። ኵሉ ከከም ግብሩ ዚፍደየሉ መዓልቲ ፍርዲ ከም ዘሎውን ንአምን። (፬-፵፪)
- ❖ We also believe in the resurrection of the dead, the righteous and sinners; and in the day of judgment, when every one will be recompensed according to his deeds. (4-42)

- \* ደጊምና ከአ ክርስቶስ ሰብ ብምዃት፡ ከቶ ሕጻጽ ከም ዘይብሉ ንአምን። ብሓቂ ሰብ ዝኾነ እግዚአብሔር ቃል እዩ። ናይ አብ ሊቀ ካህናት ኮይኑ ንፍጥረት ሰብ ምስ እግዚአብሔር ዘተዓረቐ እዩ። (፬-፵፫)
- ❖ We also believe that Christ is not in the least degree inferior because of His incarnation, but He is God, the Word who truly became man, and reconciled to God being the High-priest of the Father. (4-43)

- ❖ አምበአር ከም ሥርዓት አይሁድ አይንገዘር። ንአሪትን ነቢታን ኪፍጽም ከም ዝመጸ ንፊልጥ ኢና። (፬-፵፬)
- ♣ Henceforth let us not be circumcised like the Jews. We know that He who had to fulfill the law and the prophets has already come. (4-44)

- \* ኢየሱስ ክርስቶስ ዘሥሪፀ እምይሁዳ አምሥርወ ዕሤይ ዘሥልጣት ዲበ መትከፍቱ።(፬-፵፭)
- eyesus krstos zeseretse emyhuda emsrwe esiey zesltanu dibe metkeftu
- ♣ To Him, for those coming all people looked forward. Jesus Christ, who is descended from Judah, from the root of Jesse. (4-45)

- \* (በዜማ)ሎቱ ስብሐት ወአኮቴት ሪበይ ወባርኮት ውዳሴ ወግሕሌት ይእዜኒ ወዘልፈኒ ወለዓለው ዓለም አሜን። (፬-፵፭)
- \* (bezema) lotu sbhat weakotiet ebey webarkot wdasie wemahliet yezieni wezelfeni welealeme alem amien
- \* whose government us upon his shoulder: to Him be glory, thanks giving, greatness, blessing, praise, song, both now and ever and world without end. Amen. (4-45)

- \* Hizb: neamn beahadu amlak egziabhier ab ahazie kwlu gebarie semayat wemdr zeyasteri wezeiyasteri

## The Prayer of Faith

\* People: We Believe in one God the Father Almighty, maker of heaven, earth and all things visible and invisible. (Seles-1)

❖ ካብ ብርሃን ዝተረኽበ ብርሃን፡ ካብ ሓቀኛ አምላኽ ዝተረኽበ አምላኽ፡ ዝተወልደ አምበር ፍጡር ዘይኮን፡ ብመለኮቱ ምስ አብ ማዕረ ዝኾን። (ሦለ-፫)

- ❖ ኩሉ ብእሉ ዝተፈጥረ። ብዘይካሉ ግና አብዚ ምድሪ ዘሎ ይኸን ወይስ አብ ሰማይ ዘሎ ምንም ዝተፈጥረ የልቦን። (ሥለ₋፬)
- \*By whom all things were made, and Without Him was not anything in heaven or earth made: (Seles-4)

❖ By whom all things were made, and Without Him was not anything in heaven or earth made: (Seles-4)

- ❖ምእንታና ምእንቲ ሰብ ምእንቲ ድኅነትና፡ ካብ ሰማያት ዝወረደ፡ብመንፈስ ቅዱስ ካብ ቅድስት ድንግል ማርያም ሥጋ ለበለ ሰብ ኮነ። (ሥለ₋፭)
- ❖ Who for us men and for our salivation came down from heaven, was made man and was incarnate from the Holy Spirit and from the holy Virgin Mary. (Seles-5)

- ❖ ሰብ ኮይት ድማ ብዘመን ጴንጤናዊ ጲላጦስ ምእንታና ተሰቅለ። ሐመመ። መከራ መስቀል ተቐበለ። ሞተ። ተቐብረ። አብ ቅዱሳት መጻሕፍቲ ከም ዝተጻሕፌ። አብ መበል ሣልሳይ መዓልቲ ካብ ምዉታት ተፈልዩ ተንሥአ። (ሥለ-፯)
- ❖ Became man, was crucified for our sakes in the days of Pontius Pilate, suffered, died, was buried and rose from the dead on the third day as was written in the holy scriptures: (Seles-6)

- \* ብኽብሪ ናብ ሰማይ ዓረገ፡ አብ የማን አቡኡ ተቐመጠ፡ ከም ብሓድሽ ንሕያዋንን ንምዉታትን ክፌርድ ብኽብሪ ክመጽእ እዩ፡ ንመንግሥቱውን መወዳእታ የብሉን። (ሦለ-፯)
- \* Ascended in glory into heaven, sat at the right hand of His Father and will come again in glory to judge the living and the dead; there is no end of His reign. (Seles-7)

- ❖ የብሉን።ጕይታን መሕወይን ብዝኾነ ካብ አብ ዝሰረፀ መንፈስ ቅዱስውን ንአምን። ምስ አብን ወልድን ንሰግደሉን ነመስግኖን። ብነብያት ዝተዛረበ አዩ። (ሥለ-፰)
- \* And we believe in the Holy Spirit, the life- giving God, who proceedeth from the Father; we worship and glorify Him with the Father and the Son; who spoke by the prophets; (Seles-8)

- \* ልዕሊ ኩሉ ናይ ሓዋርያት ጉባኤ ብዝኾነት ብሓንቲ ቅድስት ቤተ ክርስቲያን ንአምን። (ሥለ-፱)
- And we believe in one holy, universal, apostolic church; And we believe in one baptism for the remission of sins, and (Seles-9)

- ◆ (በዜማ) ወንሴፎ ትንሣኤ ሙታን ወሕይወተ ዘይመጽአ ለዓለመ ዓለም አሜን (ሦለ₋፲)
- \* and wait for the resurrection from the dead and the life to come, world with out end. Amen!(Seles-10)

- ❖ ካህን: ንጹሕ ዝኾን ካብ ቁርባን ይቀበል። ንጹሕ ዘይኮን ግና አይቀበል። ንሰይጣንን ንሥራዊቱን ብዝተዳለወ መለኮታዊ ሓዊ ከይንድድ። አብ ልቡ ቂምን በቐልን ዘለዎ። አብ ኅሊናኡውን ዝሙትን ካልአ ሓሳብን ዘለዎ አይችረብ። (፬-፵፮)
- \* Priest: He that is pure let him receive of the oblation and he that is not pure let him not receive it, that he may not be consumed by the fire of the godhead which is prepared for the devil and his angels. Who so hath revenge in his heart who so hath in him strange thoughts and fornications let him not draw nigh. (2 -46)

- ❖ ካህን: ኢዴይ ካብ ሥጋዊ ርስሓት ከም ዘንጻሕኩ። ከምሉ ድማ ካብ ናይ ኵልዥም ኃጢኣት ንጹሕ እየ። ዴፌርኩም ኣብ ናይ ክርስቶስ ሥጋን ደምን እንተ ቸረብኩም። ካብሉ ብም ቅባልኩም ኃሳፍነት የብለይን። ብንጽሕና ኬንኩም እንተዘይቀረብኩም ኃጢኣትኩም ኣብ ገዛእ ርእስዥም እዩ ዚምለስ አምበር ኣነ ካብ ኃጢኣትኩም ንጹሕ እየ። (፬-፵፯)
- Priest: As I have cleansed my hands from outward pollution, so also I am pure from the blood of you all. If you presumptuously draw nigh to the body and blood of Christ I will not be responsble for your reception thereof. I am pure of your wickedness, but your sin will return upon your head if you do not draw nigh in purity. (9 -47)

- ❖ ዲያቆን: ነዚ ናይ ካህን ቃል ዘስተሓቸረ። ወይ ዝሰሓቸን ዝተዛረበን ወይከአ ብኽፍአት አብ ውሽጢ ቤተ ክርስቲያን ዝኞመ እንተሎ። ንጕይታና ኢየሱስ ክርስቶስ ከም ዘኞጥዖን አብ ልዕሊኡ ከም ዘሽካዕለለን ይረዳእ። (፬-፵፰)
- Deacon: If there be any who disdains this word of priest or laughs or speaks or stands in the church in an evil manner, let hem know and understand that he is provoking to wrath our Lord Jesus Christ, (2 -48)

- ❖ አብ ክንዲ በረሽት መርገም፡ አብ ክንዲ ኅድገት ኃጢአትውን ገሃነመ እሳት ካብ እግዚአብሔር ኪ ቅበል እዩ። (፬-፵፰)
- ♣ and bringing upon himself a curse instead of a blessing, and will get from God the fire of hell instead of the remission of sin. (2 -48)

- ❖ ካህን: አ ዀይታይን አምላሽይን: ገባሪ ሥርዓትን ወሃብ ፍቅርን: ክፉአ ሒልናን ቂምን ቅንአትን: ሥጋዊ ፍትወትን አርሕቐለይ: ‰(፬-፵፱)
- \* Priest: O my Lord the God, author of the law, giver of peace and love, take away from me every evil thought, revenge, envy, and all the lusts of the flesh, make me meet to be added to Thy holy servants who pleased Thee by the beauty of their lives in the days of love and peace:

(2 - 48)

- \* ዲያቆን፡ ተንሥሉ ለጸሎት(፬-፵፱)
- Diyaqon: tensu letselot
- \* Deacon: Stand up for prayer.

- **\*** ሕዝብ፡ እግዚአ ተሣሃለን
- Hizb: egzio tesahalene
- \* People: Lord have mercy upon (2 52)

- ♦ ካህን፣ ሰላም ለኵልክሙ (፬-፵፪)
- kahn: selam lekwlkmu
- Priest: Peace be unto you all

- **\*** ሕዝብ: ምስለ መንፈስከ
- \* Hizb: msle menfeske
- \* People: And with Thy spirit. (2 -52)

- \* <u>ካህን፡</u> (ባስልዮስ ዝበሎ አምታ ጸሎት)
- Priest: Prayer of Salutation of St. Basil:
- ❖ ካህን፡ ዘለዓለም ዓቢይ አግዚኣብሔር ንሰብ ብዘይጥፍኣት ዝፌጠርካዮ፡ ‰(፬-፵፫)
- \* Priest: God, great eternal, who didst form a man uncorrupt ‰ (2 53)

- \* ሕዝብ፡ ስብሐት ለእግዚአብሔር በሰማያት ወሰሳም በምድር ሥምረቱ ለሰብአ (፬-፵፭-፱)
- Hizb: sbhat leegziabhier besemayat weselam bemdr smretu lesebee
- People: Glory to God in heaven and on earth peace, His goodwill toward men. ( $\hat{\varrho}$  -55-2)

- ❖ ካህን፣ አ ዀይታ አብ ልቢ ኵሳትና ሥምሬትካ ምሳአ። ካብ ኵሉ ርኽሰትን ዕብዳንን አንጽሓና። ‰(፬-፱፮)
- **Priest:** O Lord, in Thy goodwill fill the hearts of us all and purify us from the corruption and from all excess, ‰ (♀ -56)

- \* ዲያቆን። ጸልዩ በአንተ ሰላም ፍጽምት ወፍቅር ተአምኁ በበይናቲክሙ በአምኃ ቅድሳት።(፬-፵፰)
- Diyaqon: tselyu beente selam ftsmt wefqr teamhu bebeynatikmu beamha qdsat
- Deacon: Pray for the perfect peace and love. salute one another with a holy salutation. (♠ 58)

- \* ሕዝብ፡ ክርስቶስ አምላክን ሬስየን ድልዋን ከመንትአማኅ በበይናቲን በአምኃ ቅድሳት#(፬-፵፱)
- Hizb: krstos amlakne resyene dlwane keme ntamahe bebeynatine beamha qdsat.
- \* People: Christ our God, make us meet to salute one another with a holy salutation. (? -59)

## \*ካህናት ምስካህናት ዲያቆናት ምስ ዲያቆናት ህዝቢ, ምስ ህዝቢ, ሰላም ይበሃሃሉ።

\* ካህን: በእንተ ብፁዕ ወቅዱስ ርዕሰ ሊቃን ጳጳሳት ወኤጲስ ቆጰሳት‰

kahn: beente btsue weqdus rese liqane PaPasat weiePis qoPosat 
 %

Priest: For the sake of the blessed and holy Patriarch Abba

- \* ካህን: አኰቴተ ቀኄርባን ዘአበዊን ሐዋርያት በሬከተ ጸሎቶሙ ይሀሉ ምስለ ኵለን ሕዝበ ክርስቲያን ለዓለም ዓለም...
- \* kahn: akwetiete qwrban zeabewine hawaryat berekete tselotomu yhalu msle kwlene hzbe krstiyan lealem alem %
- Priest: And to partake without condemnation, of Thy holy immortal heavenly gift, through Jesus Christ. %.

- \* ካህን፡ አግዚአብሔር ምስለ ከልክሙ።(ቅሐ-፪)
- \* kahn: egziabhier msle kwlkmu
- Priest: The Lord be with you all.

- ት ሕዝብ: ምስለ መንፌስከ።
- \* Hizb: msle menfeske
- **People:** And with Thy spirit. (QH-2)

- ♦ ካህን። አአኩትዎ ለአምላክነ።(ቅሐ-፫)
- \* kahn: aekutwo leamlakne
- \* Priest: Give ye thanks unto our God.
- ♦ तेभागः दुक्ठ द्वित्रभः
- Hizb: rtue ydelu
- \* People: It is right, it is just. (QH-3)

- \* ካህን: አልዕሉ አልባቢከሙ። (ቅሐ-፫)
- \* kahn: alelu albabikmu
- \* Priest: Lift up your hearts.

- ❖ ሕዝብ ብነ ጎበ እግዚአብሔር አምሳክነ።
- Hizb: bne hebe egziabhier amlakne
- \* People: We have lifted them up unto the Lord our God. (QH-3)

\* ዲያቆን፡ በኢንተ ብፁዕ ወቅዱስ ርዕሰ ሊቃን ጳጳሳት ‰(ቅሐ-፯)

Diyaqon: beente btsue weqdus rese liqane PaPasat %

Deacon: For the sake of the blessed and holy Patriarch Abba (QH-6)

- Nifqu kahn: lyu sost yemthon ab weld menfes qdus hoy yemifaqeru yekrstos wegenoch yemihonu hzbhn besemayawyanna bemdrawyan bereket bark %
- \* Asst. Priest, O Holy Trinity, Father And Son and Holy Spirit, bless Thy people, Christians beloved, with blessings Heavenly and earthly‰ (QH-10)

- \* ዲያቆን(ንፍቅ)። መሐሮሙ እግዚአ ወተግሃሎሙ ስሊቃን ጳጳሳት፣ ጳጳሳት ኤጲስ ቆጰሳት ቀሳውስት ወዲያቆናት ወኩሎሙ ሕዝበ ክርስቲያን።(ቅሐ-፳፪)
- Diyaqon(nifq): meharomu egzio wetesahalomu leliqane PaPasat PaPasat iePis qoPosat qesawst wediyaqonat wekulomu hzbe krstiyan
- \* Asst. Deacon: Lord Pity and have mercy upon the Patriarchs, archbishops, bishops, priest, deacons and all the Christian people. (QH-22%)

- \* <u>ካህን:</u> ለእሉኒ ወለኵሎሙ አዕርፍ ነፍሰሙ ወተሣሃሎሙ ዘፊኖስ እምሰማይ ወልደስ ውስተ ማኅፀነ ማርያም (ቅሐ-፳፫)
- kahn: leeluni welekwlomu aerf nefsomu wetesahalomu zefenoke emsemay weldeke wste mahtsene maryam
- \* Priest: To these and to all grant rest to their souls and have mercy upon Them. Thy Son whom Thou didst send from heaven to the womb of a virgin was conceived in her womb, and was made flesh, and Thy Son became known by the Holy Spirit. (QH-23)

- \* ተጸውረ በከርሥ ሥጋ ከነ ወልደቱ ተዐውቀ አመንፈስ ቅዱስ። (ቅሐ-፳፫)
- \* tetsewre bekers sga kone weldetu teawqe emenfes qdus
- womb of a virgin was conceived in her womb, and was made flesh, and Thy Son became known by the Holy Spirit. (QH-23)

\* ዲያቆን፡ አለ ትንብሩ ተንሥሎ። (ቅሐ-፳፬)

Diyaqon: ele tnebru tensu

Deacon: Ye that sitting, stand up. (QH-24)

- \* ካህን: ለከ ለዘይቀውሙ ቅድሜከ አሕላፌ አሕላፋት ወትሕልፊተ አሕላፋት ቅዱሳን መላሕክት ወሊቃን መላሕክት (ቅሐ-፳፫)
- kahn: leke lezeyqewm qdmieke aelafe aelafat wetelfite aelafat qdusan melaekt weliqane melaekt

Priest: There stand before Thee thousand thousands and ten thousand times then thousand and % (QH-25)

- \* ዲያቆን: ውስተ ጽባህ ነጽሩ። (ቅሐ-፳፯)
- Diyaqon: wste tsbah netsru
- \* Deacon: Look to the east. (QH-26)

- \* ካሆን: ወክቡራን እንስሳክ አለ ስድስቱ ከነፊሆሙ ሱራፌል ወኪሩቤል። (ቅሐ-፳፯)
- \* kahn: wekburan enssake ele sdstu knefihomu surafiel wekirubiel
- Deacon: The holy angels and archangels and Thy honorable beasts, each with six wings. (QH-27)

- \* በክልኤ ክንፌሆሙ ይከድጉ ገጸሙ ወበክልኤ ክንፌሆሙ ይከድጉ አግሮሙ ወበክልኤ ክንፌሆሙ ይሥሩ አምጽንፍ እስከ አጽናፈ ዓለም። (ቅሐ-፳፯)
- beklie knefihomu ykednu getsomu webeklie knefihomu ykednu egromu webeklie knefihomu yseru amtsnf eske atsnafe alem
- ❖ With two of their wings they cover their face, with two of their wings they cover their feet, and with two of their wings they fly from end to end of the world. (QH-27)

- \* በክልኤ ክንፌሆሙ ይከድጉ ገጸሙ ወበክልኤ ከንፌሆሙ ይከድጉ አግሮሙ
- \* webeklie knefihomu yseru amtsnf eske atsnafe alem

With two of their wings they cover their face, with two of their wings they cover their feet

- \* ዲያቆን። <mark>ንንጽር</mark>#(ቅሐ-፳፰)
- Diyaqon: nnetsr
- \* Deacon: Let us give heed. (QH-28)

- \* ካህን: አዚአቶም ኵሳቶም ምስቶም ኵሎም ዚቅድሱ ነን ዚውድሱ ነን: ኩሉ ሳዕ ንአካ ዚቅድሱን ዚውድሱን እዮም። ሕጂ ከአ ቅዱስ ቅዱስ ቅዱስ እግዚአብሔር ጕይታ ሥራዊት ፍጹም ንእንብለካ ቅዳሴና ተቐበል። ‰(ቅሐ-ጃ፱)
- ❖ Priest: And they all constantly hallow and praise Thee, with all them that hallow and praise Thee; receive also our hallowing which we utter unto Thee: Holy Holy Holy perfect Lord of hosts.; (QH-29)

\* ዲያቆን። አውሥሎ።(ቅሐ-፴፩)

Diyaqon: awsu

\* Deacon: Answer ye. (QH-31)

- \* ሕዝብ። ቅዱስ ቅዱስ ቅዱስ እግዚአብሔር ፍጹም ምሉዕ ሰማያተ ወምድረ ቅድሳተ ስብሐቲከ።(ቅሐ-፴፪)
- Hizb: qdus qdus qdus egziabhier ftsum mlue semayate wemdre qdsate sbhatike
- ❖ People: Holy Holy, Perfect Lord of hosts, heaven and earth are full of the holiness of Thy glory. (QH-32)

- ❖ ካህን: ሓቂ አዩ ናይ ክብርኻ ምስጋና ብጕይታናን ብአምላኽናን ብመድኃኒናን ኢየሱስ ክርስቶስ ሰማያትን ምድርን መልአ። (ቅሐ-፴፫)
- \* Priest: Truly heaven and earth are full of the holiness of Thy glory Through our Lord and our God and our Savior Jesus Christ Thy holy son. (QH-33)

- ❖ ቅዱስ ወድኘ ፍቓድካ ኪፍጽም ንአኘ ሕዝቢ ኬዳሉ መጸ። ካብ ድንግልውን ተወልደ።(ቅሐ-፴፫)
- \* He came and was born of a virgin that He might fulfill Thy will and make a people for Thee. (QH-33)

- \* ሕዝብ: ተዘከረነ አግዚአ በውስተ መንግሥትከ፣ ተዘከረነ አግዚአ አ ሊቅነ፣ ተዘከረነ አግዚአ በውስተ መንግሥትከ። (ቅሐ-፴፬)
- \* Hizb: tezekerene egzio bewste mengstke tezekerene egzio o liqne tezekerene egzio bewste mengstke bekeme
- People: Remember us, Lord, inThy kingdom; remember us, Lord, Master, in Thy kingdom; remember us, Lord, in Thy kingdom, (QH-34)

\* በከመ ተዘከርኮ ለፌደታዊ ዘየማን አንዘ ሀሎከ ዲበ ዕፀ መስቀል ቅዱስ። (ቅሐ-፴፬)

- bekeme tezekerko lefeyatawi zeyeman enze haloke dibe etse mesqel qdus
- \* as Thou didst remember the thief on the right hand when Thou was on the tree of the Holy Cross. (QH-34)

- ❖ ካህን፡ ብእሉ ንዚእመት ሕመማት መከራ ተቸቢሉ ምእንቲ ኬድጎን ኣእዳዉ ንሕማም ዘርግሐ። ንሞት ኪስዕር፡ ማእሰር ሲይጣን ኪበትኽ ንሲአልድማ ኪረግጽ፡ (ቅሐ-፴፮)
- \* Priest: He stretched out his hands in the passion, suffering to save the suffers that trust in Him, who was delivered to the passion that (QH-36)

- ❖ ንቅዱሳን ኪመርሕ፡ ሥርዓት ኪተክል፡ ትንሣኤኡ ድማ ኬፍልጥ፡ ብፍቓዱ ንሕማም ዝተዋህበ እዩ።(ቅሐ-፴፮)
- \* he might destroy death, break the bonds of Satan, tread down hell, lead forth the saints ,established a covenant and make known His resurrection. (QH-36)

\* ዲያቆን። አንሥሉ አደዊከሙ ቀሳውስት።(ቅሐ-፴፰)

Diyaqon: ansu edewikmu qesawst

Deacon: raise up your hands. (QH-38)

- \* ካህን፡ በይእቲ ሌሊት እንተ ባቲ አመ ያገብሪዎ ነሥአ ጎብስተ በአደዊሁ ቅዱሳት ወብፁዓት እለ እንበለ ነውር። (ቅሐ-፴፱)
- \* kahn: beyeti lielit ente bati ame yagebewo nesa hbste beedewihu qdusat webtsuat ele enbele newr
- Priest: In the same night in which they betrayed Him He took bread in His holy, blessed and spotless hands; (QH-39)

- \* Hizb: neamn keme zntu wetu beaman neamn
- People: We believe that this is He, truly we believe. (QH-40)

- \* ካህን: አንቃዕደወ ሰማየ ጎቤከ ጎበ አቡሁ አእኰተ ባረከ ወሬተተ። ወወሀበሙ ለእሊአሁ አርዳኢሁ ወይቤሎሙ ንሥኡ ብልዑ ዝጎብስት እማሬ¡ ሥጋየ ውእቱ ለዘበእንቲአክሙ ይትፌተት ለጎድገተ ኃጢአት "‰(ቅሐ-፵፪)
- \*kahn: anqaedewe semaye habieke habe abuhu aekwete bareke wefetete. wewehabomu leeliahu ardaihu weybielomu nsu blu zhbst emariej sgaye wetu lezebeentiakmu ytfietet lehdgete hatiat
- Priest: He looked up to heaven toward thee, His Father; gave thanks, blessed and broker (OH 42)

- ❖ ሕዝብ: አሜን አሜን አሜን ነአምን ወንትአመን ንሴብሓስ አ እግዚአን ወአምላክን ከመ ዝንቱ ውእቱ በአማን ነአምን። (ቅሐ-፵፫)
- Hizb: amien amien amien neamn wentamen nsiebhake o egziene weamlakne keme zntu wetu beaman neamn
- People: Amen Amen: We believe and confess, we glorify thee, O our Lord and our God; that this is He we truly believe. (QH-43)

- ❖ ካህን: መከማሁ ጽዋዕኒ አሕተት ባሪክ፣ መቀዲስ መጠዎሙ መመሀበሙ ስሕሊአሁ አርዳኢሁ ወይቤሎሙ (ቅሐ-፵፬)
- kahn: wekemahu tswaani aekwto bariko weqediso meTewomu wewehabomu leeliahu ardaihu weybielomu
- Priest: And likewise also the cup: giving thanks, blessing it, and hallowing it, He gave it to His disciples, and said unto them, take drink; (QH-44)

- ❖ ንሥሉ ስትዩ ዝ ጽዋዕ አማሬ¡ ደምየ ውስቱ ዘለበአንቲአክሙ ይትከዐው ለቢዛ ብዙኃን#(ቅሐ-፵፬
- \*nsu styu z tswae emarie| demye wstu zelebeentiakmu ytkeaw lebiza bzuhan
- this cup is my blood which will be shed on behalf of you as a propitiation for many.

- \* ሕዝብ: አሜን አሜን አሜን ነአምን ወንትአመን ንሴብሓስ አ እግዚእነ ወአምላክን ከመ ዝንቱ ውእቱ በአማን ነአምን።(ቅሐ-፵፭)
- Hizb: amien amien amien neamn wentamen nsiebhake o egziene weamlakne keme zntu wetu beaman neamn
- People: Amen Amen: We believe and confess, we glorify thee, O our Lord and our God; that this is He we truly believe. (QH-45)

\* ካህን: ሶበ ትገብርዎ ለዝንቱ ተዝካሬ ዚአየ ግበሩ።(ቅሐ-፵፮)

\* <u>kahn</u>: wesobe tgebrwo lezntu tezkare ziaye gberu

Priest: And as often as ye do this do it in remembrance of me. (QH-46)

- \* ሕዝብ። ንዜት ሞተከ አግዚአ ወትንሣኤከ ቅድስተ፣ ነአምን ዕርገተገከ ወዳግመ ምጽአተከ (ቅሐ-፵፯)
- \* Hizb: nzienu moteke egzio wetnsaieke qdste neamn ergetegeke wedagme mtsateke
- \* People: We proclaim Thy death, Lord, and Thy holy resurrection; we believe in Thy ascension and Thy second advent. (QH-47)

- \* ንሴብሓስ ወንትአመነስ ንስአለከ ወናስተብቀጓንስ አ አግዚአን ወአምላክን። (ቅሐ-፵፯)
- \* nsiebhake wentameneke nseleke wenastebqwake o egziene weamlakne
- We glorify Thee, and confess Thee, we offer our prayer unto Thee and supplicate Thee, O our Lord and God. (QH-47)

\* ካህን: ይእዜኒ አግዚአ ንዜከር ሞተከ ወትንሣኤከ ቅድስተ‰(ቅሐ-፵፰)

\* Kahn: yezieni egzio nzieker moteke wetnsaieke qdste %.

\* Priest: Now, Lord, we remember Thy death, and.. (QH-48)

- ❖ ሕዝብ: አሜን አግዚአ ሙሐረነ አግዚአ ሙሐከነ አግዚአ ተሣሃለነ።(ቅሐ-፲)
- \* <u>Hizb</u>: amien egzio meharene egzio mehakene egzio tesahalene
- \* People: Amen; Lord have pity upon us, Lord spare us, Lord have mercy upon us. (QH-50)

- \* ዲያቆን፡ በኩሉ ልብ ናስተብቀን ለአግዚአብሔር አምላክን ኅብረተ መንፌስ ቅዱስ ሥናየ ከመ ይጸግወን። (ቅሐ-፲፩)
- Diyaqon: bekulu lb nastebqwo leegziabhier amlakne hbrete menfes qdus senaye keme ytsegwene
- Deacon: With all the heart let us beseech the Lord our God that he grant unto us the good communion of the Holy Spirit. (QH-51)

\* ሕዝብ: በከመ ሀሎ ህልወ ወይሄሉ ለትውልደ ትውልድ ለዓለመ ዓለም።(ቅሐ-፵፪)

Hizb: bekeme halo hlwe weyhielu letwlde twld lealeme alem

\* People: As it was, is and shall be unto generations o generations, world without end. (QH-52)

- ❖ ካህን: ካብኡ ንዚቅበሉ ኵሎም ( ሥጋኻ ምስ ደምካ) ሓደ ጌርካ ሃቦም። ንንጽሕናን ንምልኣት መንፈስ ቅዱስን ንቅድስናን ንሓቀኛ እምነት ንምጽናሪን ይኹኖም። (ቅሐ-፵፫)
- \* Priest: Grant it together unto all them that take of it, that it may be unto Them for sanctification and or filling with the Holy Spirit and (QH-53)

- \* ንኣኻ ኪኞድሱን ንፍቹር ውድኻ ኢየሱስ ክርስቶስን ምስ መንፌስ ቅዱስን ንዘለዓለም ዓለም። (ቅሐ-፵፫)
- for Strengthening of the true faith, that they may hallow and praise Thee and Thy beloved Son Jesus Christ withHoly Spirit. (QH-53)
- \* ሕዝብ። አሜን።
- Hzb amien
- \* People: Amen.

- \* (ናይ ጎይታና ድራር)

- \* ካህን: ሀበን ንኅበር በዘዚአከ መንፌስ ቅዱስ ወፌውስን በዝንቱ ጵርስፎራ ከመ ብከ ንሕየው ዘለኵሉ ዓለም ወለዓለመ ዓለም። (ቅሐ-፵፬)
- \* kahn: habene nhber bezeziake menfes qdus wefewsene bezntu Prsfora keme bke nhyew lekwlu alem welealeme alem
- People: Repeat his words. Grant us to be untied through Thy Holy Spirit, and heal us by this oblation that we may live in Thee for ever. (QH-54)

- **❖** ዘለኵሉ ዓለም ወለዓለመ ዓለም #
- \* zelekwlu alem welealeme alem
- heal us by this oblation that we may live in Thee for ever.

- ትህን: ቡሩክ ስሙ ለጸግዚአብሔር ወቡሩክ ዘይመጽኧ በስመ አግዚአብሔር ወይትባረክ ስመ ስብሐቲሁ ለይኩን ለይኩን ቡሩክ ለይኩን። (ቅሐ-፵፰)
- kahn: buruk smu leegziabhier
   weburuk zeymetse besme
   egziabhier weytbarek sme sbhatihu
   leykun leykun buruke leykun
- \* Priest: Grant us to be untied through Thy Holy Spirit, and heal us by this oblation that We may live in Thee for ever. (QH-55)

- \* kahn: fenu tsega menfes qdus laeliene
- \* Priest: Send the grace of the Holy Spirit upon us.

ሕዝብ: ከማሁ ይበሉ <u>People</u>: Repeat his words. (QH-56)

- \* ዲያቆን፡ ተንሥሉ ለጸሎት#(ቅሐ-፵፯)
- Diyaqon: tensu letselot
- \* Deacon: Stand up for prayer.

- \* ሕዝብ፡ <u>አግዚአ</u> ተሣሃለን።
- Hizb: egzio tesahalene
- People: Lord have mercy upon us. (QH-57)

- \* ካህን። ሰላም ለተልክሙ (ቅሐ-፵፯)
- \* kahn: selam lekwlkmu
- Priest: Peace be unto you all.

- **\*** ሕዝብ: ምስለ መንፈስከ።
- \* Hizb: msle menfeske
- \* People: And with Thy spirit. (QH-57)

- \* ዲያቆን፡ <mark>ጸልዩ</mark> (ሐዋ-፰)
- Diyaqon: tselyu
- Deacon: Pray ye. (QH-60)

- ❖ ሕዝብ: ኣብ ሰማያት ኢትነብር ኣቦና ስምካ ይቀደስ መንግሥትኻ ትምጻእ ፍቓድካ ከምቲ ኣብ ሰማይ ከምዝኾነ ከምኡ ድማ ኣብ ምድሪ ይኽን ናይ ዕለት ምግብና ሎሚ ሃበና (ቅሐ-፰)
- \* People: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread, (QH-60)

- ❖ ንሕና ንዝበደሉና በደሎም ከም ዝሓደግናሎም በደልናን አበሳናን ሕደገልና። ካብ ክፉአ አድኅነና እምበር አብ ፈተና አይተእትወና መንግሥትን ኃይልን ክብርና ምስጋና ናትካ አዩ እሞ ንዘለዓለም።(ቅሐ-፯)
- And forgive us our trespasses as we forgive them that trespass against us, and lead us not into temptation but deliver us and rescue us from all evil; for Thine is the kindom, the power and the glory for ever and ever. (QH-60)

- ❖ ካህን: ኵሉ አትኀዝ አግዚኣብሔር ኣምላኽና። ‰(ቅሐ-፷፩)
- Priest: Lord, our Almighty God,
  (QH-61) %

\* ሕዝብ: በከመ ምህረትከ አምላክን ወአከ በከመ አበሳን። ( ስለስተ ግዜ) (ቅሐ-፷፪)

\* Hizb: bekeme mhretke amlakne weako bekeme abesane (3 gize)

\* People: According to Thy mercy, our God, and not according to our sins. (three times ) (QH-62)

- ❖ ሥራዊተ መሳአክቲሁ ለመድኃኔ ዓለም ዬ ዬ ዬ ይቀውሙ ቅድሜሁ ለመድኃኔ ዓለም#(ቅሐ-፷፫)
- serawite melaektihu lemedhanie alem yie yie yie yqewmu qdmiehu lemedhanie alem

## In succession, they shall all say 3 times:

\* The hosts of the angels of the Savior of the World ye ye, stand before the Savior of the world. (QH-63)

- ❖ ወይኬልልዎ ለመድኃኔ ዓለም ዬ ዬ ዬ ሥጋሁ ወደሙ ለመድኃኔ ዓለም#(ቅ -፷፬)
- \* weykiellwo lemedhanie alem yie yie yie sgahu wedemu lemedhanie alem
- And encircle the Savior of the world ye ye even the body and blood And blood of the Savior of the world (QH-64)

- ❖ ወንብጻሕ ቅድመ ገጽ ለመድኃኔ ዓለም ዬ ዬ ዬ በአሚነ ዚአሁ ሐዋርያት ተለዉ ዐሥር።(ቅሐ-፷፭)
- wenbtsah qdme getsu lemedhanie alem yie yie beamine ziahu hawaryat telewu asero
- Let us draw nigh the face of the Savior of the world, In the faith which is of Him let us submit ourselves to Christ. (QH-65)

- \* ዲያቆን ንፍቅ፡ አርጎዉ ሞኃተ መኳንንት።
- \* Diyaqon Nifik: arhewu hohate mekwannt (ቅሐ-፷፯)
- \* Asst. Deacon: Open ye the gates, princes. (QH-66)
- \* ዲያቆን፡ አለ ትቀውሙ አትሕቱ ርአሰክሙ። (ሐዋ-፯፯)
- Diyaqon: ele tqewmu athtu resekmu
- Deacon: Ye Who are standing bow you heads. (QH-67)

- ❖ ንዘልዓለም ኢትነብር ኢግዚኣብሔር ዝተሥወረን ግሁድን ኢትፌልጥ፡ ሕዝብኻ አራኢሶም ኣብ ቅድሜኻ አድኒኖም ኣለዉ። ‰ (ቅሐ-፷፰)
- ❖ Priest: Lord eternal, who knows what is hidden and what manifest, Before Thee Thy people have bowed their heads, and unto Thee have Subdued the stubborn hearts of their body; look from Thy worthy dwelling (QH-68)

\* Place, bless them men and women; incline Thy ear to them and hearken unto heir prayer. Establish them with the strength of Thy right hand, help them and protect them from evil affliction; be a guardian both to their bodies and to their souls; and increase to them, both men and women, Thy faith and the fear of Thy name;

- \* ዲያቆን፡ ስግዱ ለእግዚአብሔር በፍርሃት#(ቅሐ-፫፫)
- Diyaqon: sgdu leegziabhier befrhat
- Deacon: Worship the Lord with fear. (QH-71)
- \* ሕዝብ። ቅድሜከ እግዚአ ንሰግድ ወንሴብሓከ።
- Hizb: qdmieke egzio nsegd wensiebhake
- People: Before Thee, Lord, we worship, and Thee do we glorify.

- ❖ ካህን: አ ጕይታ ኵሉ ዓለም ዝኃዝካ አግዚኣብሔ ኣብ። ቁስሊ ነፍስናን መንፌስናን ኢትፍውስ ንስኻ ኢ,ኻ። ‰ (ቅሐ-፫፫)
- \* Priest: (Prayer of Pentence)

O Lord God, the Father almighty, it is Thou that healest the wounds of our soul and our body and our spirit, because Thou hast said, with the mouth of Thy onlybegotten son, ‰ (QH-72)

- <u>❖ ዲያቆን፡ ነጽር#</u> (ቅሐ-፹፱)
- Diyaqon: netsr
- \* Deacon: Give heed. (QH-89)
- \* ካህን: ቅድሳት ለቅዱሳን።(ቅሐ-፯)
- kahn: qdsat leqdusan
- Priest: Holy things for the Holy. (QH-90)

\* ሕዝብ: አሐዱ አብ ቅዱስ፣ አሐዱ ወልድ ቅዱስ፣አሐዱ ውእቱ መንፈስ ቅዱስ።(ቅሐ-፯)

Hizb: ahadu ab qdus ahedu weld qdusahedu wetu menfes qdus

\* People: One is the Holy Father, one is the Holy Son, one is the Holy Spirit. (QH-90)

- \* ካህን። አግዚአብሔር ምስለ ተልክሙ። (ቅሐ-፯፩)
- kahn: egziabhier msle kwlkmu
- \* Priest: The Lord be with you all.
- **\*** ሕዝብ: ምስለ መንፈስከ።
- \* Hizb: msle menfeske
- \* People: And with Thy spirit. (QH-91)

- \* <u>ካሆን።</u> አግዚአ መሐረን ክርስቶስ። (41ግዜ) (ቅሐ-፲፫)
- \* kahn: egzio meharene krstos (41 gize)
- Priest: Lord have compassion upon us O! Christ! (41 times)
  (QH-93)

## SE MY NANT NAA

\* ዲያቆን፡ አለ ውስተ ንስሐ ሀሎክሙ አትሕቱ ርአሰክሙ። (ቅሐ-፯፬)

Diyaqon: ele wste nsha halewkmu athtu resekmu

\* Deacon: Ye that are penitent, bow your heads. (QH-94)

- \* ካህን : አ አግዚአብሔር አምላኽና አብ ንስሓ ንዘለዉ ሕዝብኻ ተመልከት፡ ከም መጠን ዕቤት ለውሃትካ ይቅረ በለሎም። ከም ብዝኂ ምሕረትካውን በደሎም ደምስሰሎም። ‰(ቅሐ-74)
- \* Priest: Lord our God, look upon Thy people that are penitent, and according to Thy great mercy have mercy upon them, and according to the multitude of Thy compassion blot out their iniquity, cover them and keep them from all evil‰ (QH-95)

\*And redeem their soul in peace, forgive their former works. Join them with they holy church; through the grace and compassion of Thy only begotten Son our Lord and our God and our Savior Jesus Christ, through whom to Thee with him and with the Holy Spirit be glory and dominion, both now and ever and world without end. Amen.

- \* ዲያቆን፣ ተንሥሉ ለጸሎት #(ቅሐ-፯፯)
- Diyaqon: tensu letselot
- Deacon: Stand up for prayer.

- **\*** ሕዝብ፡ አግዚአ ተሣሃለን
- \* Hizb: egzio tesahalene
- People: Lord have mercy upon us. (QH-97)

- \* ካህን: ሰሳም ለኵልከሙ። (ቅሐ-፯፯)
- \* kahn: selam lekwlkmu
- \* People: Peace be unto you all.

- **\*** ሕዝብ: ምስለ መንፈስከ።
- \* Hizb: msle menfes
- \* People: And with Thy spirit. (QH-97)

- ❖ ካህን: ሕዚ ናይ ብሓቂ ሥጋ ጐይታናን መድኃኒናን ኢየሱስ ክርስቶስ እዩ፡ አሚኖም ካብኡ ንዚ ቅበሉ ንሕይወትን ንመድኃኒትን ንሥርየት ኃጢአትን ዚወሃብ እዩ። (ቅሐ-፲፰)
- **❖** ሕዝብ: አሜን
- \* Amien
- \* People: Amen. (QH-98)

- ❖ ካህን: ሕዚ ናይ ብሓቂ ናይ ዀይታናን መድኃኒናን ኢየሱስ ክርስቶስ ክቡር ደሙ እዩ። አሚኖም ካብኡ ንዚ ቅበሉ። ንሕይወትን ንመድኃኒትን ንሥርየት ኃጢአትን ዚወሃብ እዩ። (ቅሐ-፲፱)
- \* Amien
- \* People: Amen. (QH-99)

- ❖ ካህን: አስመ ዝንቱ ውእቱ አማሬ¡ ሥጋሁ ወደሙ ለአማጉኤል አምላክን ዘበአማን። (ቅሐ-፻)
- kahn: esme zntu wetu emarie sgahu
   wedemu leamanuiel amlakne
   zebeaman
- ❖ ሕዝብ። አሜን
- \* Amien
- \* People: Amen. (QH-100)

ካህን: አለምን አለምን አለምን ክሳዕ ዳሕረይቲ እስትንፋስ፡ እዚ ናይ ሥይታናን አምላኽናን መድኃኒናን ኢየሱስ ክርስቶስ፡ ብኽልተ ወገን ድንባል ዝኾነት ካብ ቅድስቲ እግዝኢትነ ማርያም ዝወሰዶ፡ ምስ መለከቱ ሓደ ዝገበር፡ ሥጋኡን ደሙን ከም ዝኾነ እእመን። (ቅሐ-

- \* ብዘይ ምትሕውዋስን ምድብላችን፡ ብዘይምፍልላይን ምልውዋጥን ብዘመን ጴንጤናዊ ጲላጦስ ብሥናይ ምስክርነት ሰማሪት ዝኾነ፡ ምእንታና ምእንቲ ሕይወት ኵልና አኅሊፉ ዝሃቦ እዩ። (ቅሐ-፻፩)
- ❖ ሕዝብ: አሜን
- \* Amien
- \* People: Amen. (QH-101)

- ❖ ካህን: አአምን አአምን አአምን መለከቱ ካብ ትስብእቱ ከቶ ሓንቲ ሰዓት ወይ ከም ቅጽበት ዓይኒ ከም ዘይተፈልየ እእመን። ካብኡ ብእምነት ንዚ ቹበሉ ንሕይወትን መድኃኒትን ንጎድገት ኃጢአትን ኪ ሽውን ምእንታና አኅሊፉ ሃቦ። (ቅሐ-፻፪)
- **♦** ሕዝብ: <mark>አሜን</mark>
- \* Amien
- \* People: Amen. (QH-102)

❖ ካህን: አአምን አአምን አአምን እእ*መንውን* # እዚ ናይ ጐይታናን አምላኽናን መድኃኒናን ኢየሱስ ክርስቶስ ሥጋኡን ደሙን ከም ዝኾነ ንእኡ ምስጋናን ክብርን፡ ስግደትን ዚግብአ እ**ዩ**። ምስ ለዋህ ሰማያዊ አቡኡን ምስ መሕወዪ መንፈስ ቅዱስን ልምን ኵሉ ሳሪን ንዘለዓለም ዓለም አሜን። (ቅሐ -፻፫)

- ❖ ካህን: አ ጸግዚአብሔር አምላሽይ: ባህ ዜብለካ መሥዋዕቲ ሥጋ ወድኻ እነሆ ሓደ ወድኻ ምእንታይ ሞይቱ እዩ እሞ፡ በዚ ኩሉ ኃጢአተይ አናሕስየለይ። ‰ (ቅሐ-፻፭)
- ❖ Priest: Lord my God, behold the sacrifice of Thy Sonœs body which pleaseth Thee. Through it blot out all my sins because Thy only-begotten Son died for me. ‰ (QH-105)

## mang AC13

## mang AC13

- \* ካህን: ሰላም ለኪ፥ አንዘ ንሰባድ ንብለኪ፥ ማርያም አምን ናስተብቀጓካኒ፥ (መልክዓ ቁርባን)
- kahn: selam leki enzensegd nbleki maryam emne nastebqwiaki
- Priest: Peace be unto you, while bowing unto you, Our mother Mary, we ask for your prayers.(MQ)

- \* ሕዝብ። አምአርዌ ነዓዊ ተማኅፅነ ብኪ፥ በአንተ ሐና አምኪ፥ ወኢያቄም አቡኪ፥ ማኅበረነ ዮም ደንባል ባርኪ። (መቁ)
- \* Hizb: emarwie neawi temahtsene bki beente hana emki weiyaqiem abuki mahberene yom dngl barki
- \* People: Protect us from evil animals. For the sake of thy mother, Hanna, and thy father, Iyakem, O! Virgin bless our congregation this day. (MQ)

- \* ካህን: ናዛዚትን እምኃዘን ወጎዶለ ውርዙትን አምርስዓን። በማኅፀንኪ ተፀውረ ብሉየ መዋዕል ሕፃን።
- \*kahn: nazazitne emhazen weheyle wrzutne emrsan. bemahtsenki tetsewre bluye mewael htsan
- ♣ Hizb: o maryam tesfa leqbutsan. begizie tselot weetan webegizie ntsuh qwrban . lenazzotne ni wste z mekan (の中)

- ትህን: ወላዲተ አምላክ ማርያም እንበለ ሰብሳብ ወሩካቤ። በይነ ዘአቅረብኩ ለኪ ንስቲተ ቃለ ይባቤ።
- kahn: weladite amlak maryam enbele sebsab werukabie. beyne zeaqrebku leki nstite qale ybabie
- ❖ ሕዝብ። ፌትቲ እሙ በሬክተ አፉኪ መዓዛ ከርቤ። ለንዳይ ብእሲ ወለዘረከቦ ምንዳቤ። ኅብስተከ ፌትት ኢሳይያስ ይቤ። (መቁ)
- Hizb: fetti emu berekete afuki meaza kerbie. leneday besi welezerekebo mndabie. hbsteke fett isayyas ybie

- \* ካህን: ይወርድ መንፈስ ቅዱስ በሳዕለ ጎብስቱ ወወይኑ፥ ሶበ ይብል ካህን ጸጋ መንፈስ ቅዱስ ፊኑ፥(መቁ)
- Nifke kahn: ywerd menfes qdus belaele hbstu weweynu sobe ybl kahn tsega menfes qdus fenu
- \* Asst. Priest: As the priest says let the Holy Spirit descend on this revered Holy of Holies(MQ)

- ❖ ሕዝብ: ማዕከለ ዛቲ ቅድስት ቤተ ክርስቲያኑ፥ ይዌልመሙ በቅጽበት አባላተ ክርስቶስ ይኩኑ፤ በኃይለ ጥበቡ መንክር ወዕፁብ ኪኑ።(መቁ)
- \* Hizb: maekele zati qdst biete krstiyanu ywieltomu beqtsbet abalate krstos ykunu behayle tbebu menkr weetsub kinu
- People: The Holy Spirit will descend upon the bread and wine, His special Spirit will transform them in an instant with His wisdom towards the Flesh and Blood. (MQ)

\* ካህን፡ ሰላም ለክሙ ጻድቃን ወሰማሪት፥ አለ አሪረፍክሙ በዛቲ ዕለት።(መቁ)

\* kahn: selam lekmu tsadqan wesemaet ele aerefkmu bezati elet

\* Priest: Peace be unto you, blessed and martyrs, who have died for the faith. (MQ)

- \* ሕዝብ: መዋዕያነ ዓለም አንትሙ በብዙጎ ትሪግሥት፤ ለአሉ ቅድመ ፌጣሪ በኵሉ ሰዓት አንበለ ንሥሐ ኪያነ ኢይንሣአ ሞት።(መቁ)
- Hizb: mewaeyane alem antmu
   bebzuh tegst sealu qdme fetari
   bekwlu seat enbele nsha kiyane
   iynsane mot
- \* People: Ye who have conquered the world by patience, pray for us day and night standing in front of our Creator, so that death will not take us before we have repented. (MQ)

\* ንፍቀ ካህን: ሰላም ለክሙ ጻድቃን ዛቲ ዕለት ከልክሙ፤ ዕድ ወአንስት በበአስማቲክሙ። (መቁ)

- Nifke kahn: selam lekmu tsadqane zati elet kwlkmu ed weanst bebeasmatikmu
- \* Asst. Priest: Peace be unto you, all those blessed on this day, men and women according to your name.

  (MQ)

- \* ሕዝብ። ቅዱሳን ሰማይ ወምድር ማኅበረ ሥላሴ አንተሙ፤ ዝክሩን በጸሎትክሙ በኢንተ ማርያም አሙ፤ ተማኅፅን ለክርስቶስ በሥጋሁ ወበደሙ። (መቁ)
- Hizb: qdusane semay wemdr mahebere slasie antmu zkrune betselotkmu beente maryam emu temahetsene lekrstos besgahu webedemu
- \* People: Ye that are glorified in heaven and on earth, friends of the Holy Trinity; remember us in your prayers for the sake of Mary and for the sake of Christ's flesh and blood, we beseech You. (MQ)

- ❖ ካህን: አግዚአ ከንሬክ ሀባ፣ ለሀገር ጽድቀከኒ ቤተ ክርስቲያን
- kahn: egzio kwnenieke haba lehager tsdqekeni biete krstiyan
- ❖ ሕዝብ፣ አግርር ጸራ ታሕተ እገሪሃ ዕቀብ ሕዝባ ወሥራዊታ ለሃገሪትን ኤርትራ።
- Hizb? agrr tsera taete egerihaeqeb Hzba weserawita lehageritne Ertra

- \* አግዚአ መሐረነ ክርስቶስ (3 ጊዜ) (መቁ)
- egzio meharene krstos (3 Gizie)
- \* Lord have compassion upon us, O! Christ, Lord. (3 times)
- \* በአንተ ማርያም መሐረነ ክርስቶስ (3 ጊዜ)
- beente maryam meharene krstos(3 Gize)
- For the sake of Mary, have compassion upon us, O! Christ, Lord (3 times) (MQ)
  350

\* ካህን፡ ስአሊ ለነ ማርያም፥ ወልድኪ ሣህሎ ይከፍለነ። (መቁ)

\* kahn: seali lene maryam weldki sahlo ykflene

Priest: O Mary, Pray for our Mercy, so that He may forgive us. (MQ)

- \* ዲያቆን: ጸልዩ በእንቲአን ወበአንተ ኵሎሙ ክርስቲያን አለ ይቤሉን ግበሩ ተዝካሮሙ በሰላም፤ ወበፍቅሬ ኢየሱስ ክርስቶስ ሰብሔ ወዘምሩ። (ቅሔ-)
- Diyaqon: tselyu beentiane webeante kwlomu krstiyan ele ybielune gberu tezkaromu beselam webefqre eyesus krstos sebhu wezemru
- Deacon: Pray Ye for us and for all Christians who bade us to make mention of them. Praise Ye and sing in the peace and love of Jesus Christ.(QH)

- ❖ ሕዝብ። ቅዱስ ቅዱስ ቅዱስ ሥሉስ ዘኢይትነገር፥ ሀበኒ ከመ እንሣእ ለሕይወት ዘንተ ሥጋ ወደመ ዘእንበለ ኩነኔ።(ቅሐ-፻፲፯)
- \* Hizb: qdus qdus qdus slus zeiytneger habeni keme ensae lehywet zente sga wedeme zeenbele kwinenie
- ❖ People: Holy! Holy! Trinity ineffable, grant me to receive this Body and this Blood for life and not for condemnation. (QH-117)

- \* ሀበኒ አግበር ፍሬ ዘያሥምረስ ከመ አስተርኢ በስብሐቲስ ወእሕየው ለከ አንዘ አገብር ዘዚኣከ ፊቃዴ።(ቅሐ-፻፲፯)
- habeni egber frie zeyasemreke keme asteri besbhatike weehyew leke enze egebr zeziake feqade
- ❖ Grant me to bring forth fruit that shall be well pleasing unto Thee, to the end that I may appear in Thy glory and live unto Thee doing Thy will. (QH-117)

- \* በተአምኖ አጼውዕከ አበ ወአጼውዕ መንግሥተከ ይትቀደስ አግዚአ ስምከ በሳዕሌን።(ቅሐ-፫፲፰)
- beteamno etsiewake ab weetsiewe mengsteke ytqedes egzio smke belaeliene
- ❖ In faith, I call upon Thee, Father, and call upon Thy Kingdom; hallowed, Lord, be Thy name upon us, (QH-118)

- \* አስመ ኃያል አንተ አኩት ወስቡሕ ወለከ ስብሐት ለዓለመ ዓለም። (ቅሐ-፫፲፰)
- esme hayal ante ekwit wesbuh weleke sbhat lealeme alem
- for mighty art Thou, praised and glorious, and to Thee be glory, world without end. (QH-118)

## (After the Holy communion: )

\* People: Fill my mouth with praise, my heart with joy and my soul with gladness, fill me who have received of this divine mystery, O Thou who hast become man for the salvation of man. (QH-119)

- Diyaqon: neakwito leegziabhier qdsato nesiane keme lehywete nefs ykunene fewse
- Deacon: We thank God for that we have partaken of His Holy things; we pray and trust that (QH-130)

- ❖ ዘተመጣነ ንስአል ወንትመሐፀን እንዘ ንሴብሔ ለአግዚአብሔር አምላክነ። (ቅሐ-፻፴)
- zetemetone nsel wentmehatsen
   enze nsiebho leegziabhier amlakne
- **Deacon**: which we have received may be healing for the life of the soul while we glorify the Lord our God. (QH-130)

- \* ካህን፡ አሌዕለከ ንጉሥየ ወአምሳኪየ ወአባርክ ለስምከ ለዓለም ወለዓለመ ዓለም። (कैक-हिल्लेंह्र)
- \* kahn: alieeleke ngusye weamlakiye weebark lesmke lealem welealeme alem
- \* Priest: My mouth shall speak the praise of the Lord, and let all flesh bless His Holy name for ever and ever. (QH-131)

\* ሕዝብ። አቡን ዘበሰማያት ኢታብአን እግዚአ ውስተ መንሱት። (ቅሐ-፻፴፩)

\* Hizb: abune zebesemayat itabane egzio wste mensut

People: Our Father Thou art in heaven, lead us not, Lord, into temptation. (QH-131)

- \* ዲያቆን: ተመጠነ አምሥጋሁ ቅዱስ ወአምደሙ ክቡር ለክርስቶስ።(ቅሐ-፻፴፱)
- Diyaqon: temetone em sgahu qdus weemdemu kbur lekrstos

❖ <u>Deacon</u>: We have received of the Holy Body and the precious Blood of Christ. (QH-132) \* ካህን: ኵሎ አሚፈ አባርከከ ወእሴብሕ ለስምከ ለዓለም ወለዓለሙ ዓለም። (ቅሐ-፻፴፯)

kahn: kwlo amire ebarkeke
 weesiebh lesmke lealem welealeme
 alem

\* Priest: My mouth shall speak the praise of the Lord, and let all flesh bless His Holy name for ever and 363

\* ሕዝብ: አቡን ዘበሰማያት ኢታብአን እግዚአ ውስተ መንሱት። (ቅሐ-)

\* Hizb: abune zebesemayat itabane egzio wste mensut

\* People: Our Father Thou art in heaven, lead us not, Lord, into temptation. (QH)

- \* ዲያቆን፡ ወናአኩቶ ይደልወነ ከመ ንሳተፍ ምሥጣሪ ክብርተ ወቅድስተ።(ቅሐ-)
- \* Diyaqon: wenaekwito ydelwene keme nsatef mstire kbrte weqdste
- **Deacon**: And let us give thanks unto Him that maketh us meet to communicate in the precious and holy mystery. (QH-)

- \* ካህን: ስብሐተ አግዚአብሔር ይነግር አፉየ ወከሉ ዘሥጋ ይባርክ ለስሙ ቅዱስ፥ ለዓለም ወለዓለመ ዓለም።(ቅሐ-፻፴፰)
- kahn: sbhate egziabhier ynegr afuye wekwlu zesga ybark lesmu qdus lealem welealeme alem
- Priest: My mouth shall speak the praise of the Lord, and let all flesh bless His Holy name for ever and ever. (QH-138)

- \* ሕዝብ: አቡን ዘበሰማያት ኢታብአን እግዚአ ውስተ መንሱት። (ቅሐ-፻፴፰)
- \* Hizb: abune zebesemayat itabane egzio wste mensut
- People: Our Father Thou art in heaven, lead us not, Lord, into temptation. (QH-138)

- \* ካህን: ወካሪበ ናስተበቀኄ ዘተነው ይእናዝ አግዚአብሔር አብ ለእግዚአ ወድኃኒኔ ኢየሱስ ክርስቶስ። (ቅሐ-፻፴፱)
- kahn: wekaebe nastebeqwe zekwlo yehz egziabhier ab leegzie wedhaninie eyesus krstos
- **People:** (QH-139)

- \* ነለተተከ አስመ ከፌልከነ ንንሣእ ዘእምቅዱስ ምሥጤር ኢይኩን ለርስሐት ወኢ ለተነኔ አሳ ለሐድሶ ነፍስ ወሥጋ ወመንፌስ።(ቅሐ-፻፵)
- neakwteke esme kefelkene nnsae zeemqdus mstier iykun lershat wei lekwnenie ala lehadso nefs wesga wemnefes
- **People:** (QH-140)

- \* በአሐዱ ወልድስ ዘቦቱ ለስ ምስሌሁ ወምስለ ቅዱስ መንፈስ ስብሐት ወእጊዝ ይእዜኒ ወዘልፈኒ ወለዓለመ ዓለም አሜን።(ቅሐ-፻፵)
- be-ahadu weldke zebotu leke msliehu wemsle qdus menfes sbhat weehiz yezieni wezelfeni welealeme alem amien
- **People:** (QH-140)







- \* ዲያቆን። አድንት አርእስቲክሙ ቅድመ እግዚአብሔር አምላክነ በአደ ገብሩ ካህን ከመ ደባርክሙ። (ቅሐ-፻፶፱)
- Diyaqon: adnnu arestikmu qdme egziebhier amlakne beede gebru kahn keme ybarkmu
- **Deacon:** Bow your heads in front of the Lord our God, that He may bless you at the hand of His servant the priest. (QH-149)

- \* ሕዝብ: አሜን አግዚአብሔር ይባርከነ ወይሣሃለነ። (ቅሐ-፻፶፱)
- \* Hizb: amien egziabhier ybarkene weysahalene
- People: Amen, may He bless us and forgive us. (QH-150)

- \* ካህን: አ አግዚአ አድኅን ሕዝበከ ወባርክ ርስተከ ‰(ቅሐ-፻፷)
- kahn: o egzio adhn hzbeke webark rsteke‰
- \* Priest: O Lord, save Thy people and bless Thy inheritance. Free Them, lift them up for ever, and keep Thy church which Thou didst purchase and ransom with the precious blood of Thy onlybegotten Son, ‰. (QH-160) 376

- \* ካህን: አግዚአብሔር የሃሉ ምስለ ኵልክሙ። (ቅሐ-፻፷፫)
- kahn: egziabhier yehalu msle kwlkmu
- \* Priest: The Lord be with you all.
- **\*** ሕዝብ: ምስለ መንፈስከ።
- Hizb: msle menfesike
- People: And with thy spirit. (QH-163)

- \* አሜን እግዚአብሔር ይባርከን ለአግብርቲሁ በሰላም ሥርየተ ይኩንን ዘተመጣን ሥጋከ ወደመከ አብሐን በመንፈስ ንኪድ ኵሎ ኃይሎ ለጸላዒ። (ቅሐ-፻፷፬)
- \* amien egziabhier ybarkene leagbrtihu beselam sryete ykunene zetemetone sgake wedemeke abhane bemenfes nkid kwlo haylo letselai

- \* በረከተ አዲከ ቅድስት አንተ ምልዕተ ምሕረት ኪያሃ ንሴፎ ኵልነ እምኵሉ ምግባረ እኩይ እግጎሥነ ወውስተ ኵሉ ምግባረ ሥናይ ደምረነ።(ቅሐ-፻፷፬)
- berekete edieke qdst ente mlete mhret kiyaha nsiefo kwlne emkwlu mgbare ekuy eghsene wewste kwlu mgbare senay demrene

- \* ቡሩክ ዘወሀበን ሥጋሁ ቅዱስ ወደሞ ክቡረ ጸጋ ነግአን ወሕይወተ ሬከብን በኃይለ መስቀሉ ለኢየሱስ ክርስቶስ ኪያከ እግዚአ ንአኲት ነሢአን ጸጋ ዘእመንፌስ ቅዱስ። (ቅሐ-፻፷፫-፪)
- \* buruk zewehabene sgahu qduse wedemo kbure tsega lesaane wehywete rekebne behayle mesqelu leeyesus krstos kiyake egzio neakwit nesiane tsega zeemenfes qdus(QH-165-2)

\* ዲያቆን፡ ኢትው በሰሳም#(ቅሐ -፻፷፭)

Diyaqon: etw beselam

\* Deacon: Go ye in Peace. (QH-165)

## ◇ のあるがた